



SAINT ANTHONY
GREEK ORTHODOX CHURCH

Reverend Father Peter Stratos, Pastor

Reverend Father Christopher Retelas, Associate Pastor

778 S. Rosemead Blvd., Pasadena, CA 91107-5613

Tel. (626) 449-6943 ~ Fax: (626) 449-6974

www.saint-anthonys.org – office@saint-anthonys.org - www.pasadenagreekfest.org

Church office hours: Monday – Friday: 9:00 a.m. to 4:00 p.m.

(Closed Saturday and Sunday)

St. Anthony's calendar link: <http://saint-anthonys.org/calendar>

For **pastoral emergencies** please call 626-855-3640

October 21st, 2018 – 6th Sunday of Luke – LEADERSHIP 100 SUNDAY

Hilarion the Great, Christodoulos the Wonderworker

Orthros ~ 8:45 a.m.

Divine Liturgy ~ 10:00 a.m.

Today's Social Hour will be hosted by the St. Anthony Church Choir.

Greek Dance: The St. Anthony Greek Dance program is fundraising for **Club 21 Learning and Resource Center for Individuals with Down Syndrome**, located in Pasadena! Join our team or donate online, visit ds-stride.org/club21walkathon/profiles/team/344

GOYA Elections & Lunch TODAY! After Church School, ALL GOYAnS (grade 6-12) are invited to come for lunch and elect this year's GOYA officers and executive positions. We will also be planning the upcoming year and events! Meet at 12:00 in the upstairs classroom. Be sure you make it!

Greek Dance for Fun is BACK! Everyone is welcome to join in on Monday nights for fun, exercise and Greek Dance. The 5 week session begins Monday at 6:30 on October 22nd. This class is for adults only. Contact Vicki for more information or to register vkades@gmail.com.

Philoptochos General Meeting: On Wednesday, October 24th, Father John Alexandres will speak about Trinity Youth Services and its many programs. They have been helping abused, neglected and abandoned children since 1966. Our Philoptochos and community have supported Trinity Youth Services for over 20 years. Please join us in the Trinity Ball Room and bring a friend! RSVP to Lisa Xanthos at 626 222-4374

Orthodoxy 101 classes have begun! Not too late to come! This class will welcome those who desire to learn more about the Orthodox Faith, as well as those who already embrace the Faith, wishing to enhance and enrich their understanding of, and life within, the timeless Orthodox Church. Monday nights, 7:00-8:00pm, Classrooms 2 E/F, with Fr. Chris.

Divine Services for the month of October (*saint-anthonys.org/calendar*):

Friday, Oct. 26th – St. Demetrios the Myrrh-Streamer (*Orthros 9:00am, Liturgy 10:00am*)

Sunday, October 28th: Greek OXI Day Celebration and Greek School Fundraiser. You are all invited to our Celebration in honor of the 28th of October 1940! Please join us right after the Divine Liturgy in the Trinity Ballroom, for the program and luncheon.

Philoptochos Benefit Luncheon and Fashion Show – Currently updating the master mailing list. Please forward any names of people you would like to receive an invitation, correction of names, addresses, or names to be deleted. Email information to Irene Albeck at mcmg2a@aol.com

Philoptochos Fall News: With the generosity of our parish and Philoptochos, we contributed \$3,000 for the fire victims in Greece this summer. In addition, Philoptochos donated \$1500 of backpacks and school supplies for Foothill Unity Center's annual back to school event benefiting children in the Foothill communities in need. This past June, we honored eight graduating seniors with scholarships, and at our annual dinner we honored Irene Albeck with the Agape Award. We continue supporting Union Station and Friends in Deed. We also collected \$1,000 for Hellenic College Holy Cross. If you have not done so, please renew your membership ASAP by leaving your dues in the Philoptochos office box. Mark your calendars for our 49th Annual Benefit Luncheon on December 8!

IOCC Dinner and Special Presentation - Sun, Nov 11th at St. Anthony's at 5:00 pm. Come and learn about IOCC's work around the world, including a special presentation by John McKinney, author of "Hiking the Holy Mountain." John has written about his visit to Mt. Athos and the miracles that took place. For information and reservations: please contact Lisa Xanthos at (626) 222-4374 or online at iocc.org/LA (Adults: \$35 / Students: 18 & under: \$10)

Cretan Glendi, Sat, Nov 3 hosted by the Southern California Cretans' Association, at St. Anthony's featuring musicians from Crete. Hors d'oeuvres at 5:30pm with dinner and dancing to follow. A percentage of the proceeds will benefit the Association's Scholarship Fund and Philanthropic causes. For reservations, please contact Helen Skandale at 818-790-5028.

Parish Pay (WeShare) is an easy method to make stewardship contributions to Saint Anthony Church. To sign up, please either: *Visit saint-anthonys.churchgiving.com*. If weekly envelopes are not your preference, Parish Pay is an easy alternative for your stewardship.

Order for Holy Communion (*for Baptized and/or Chrismated Orthodox Christians*): The acolytes, choir, and chanters receive Holy Communion first. Next, the parishioners from the front pew, one pew at a time should approach the chalice. Please allow ushers to dismiss you.

HYMNS OF THE DAY

((DURING SMALL ENTRANCE))

(1) Resurrectional Apolytikion. Mode 4.

When the women Disciples of the Lord had learned from the Angel the joyful message of the Resurrection and rejected the ancestral decision, they cried aloud to the Apostles triumphantly: Death has been despoiled, Christ God has risen, granting His great mercy to the world.

Τὸ φαιδρὸν τῆς Ἀναστάσεως κήρυγμα, ἐκ τοῦ Ἀγγέλου μαθοῦσαι αἱ τοῦ Κυρίου Μαθήτριάι, καὶ τὴν προγονικὴν ἀπόφασιν ἀπορρίψασαι, τοῖς Ἀποστόλοις καυχώμεναι ἔλεγον· Ἐσκύλευται ὁ θάνατος, ἠγέρθη Χριστὸς ὁ Θεός, δωρούμενος τῷ κόσμῳ τὸ μέγα ἔλεος.

((AFTER SMALL ENTRANCE))

(2) Resurrectional Apolytikion. Mode 4.

When the women Disciples of the Lord had learned from the Angel the joyful message of the Resurrection and rejected the ancestral decision, they cried aloud to the Apostles triumphantly: Death has been despoiled, Christ God has risen, granting His great mercy to the world.

Τὸ φαιδρὸν τῆς Ἀναστάσεως κήρυγμα, ἐκ τοῦ Ἀγγέλου μαθοῦσαι αἱ τοῦ Κυρίου Μαθήτριάι, καὶ τὴν προγονικὴν ἀπόφασιν ἀπορρίψασαι, τοῖς Ἀποστόλοις καυχώμεναι ἔλεγον· Ἐσκύλευται ὁ θάνατος, ἠγέρθη Χριστὸς ὁ Θεός, δωρούμενος τῷ κόσμῳ τὸ μέγα ἔλεος.

(3) Apolytikion for St Hilarion. Mode Plagal 4.

With the rivers of your tears you made the barren desert bloom; and with your sighs from deep within, you made your labors bear their fruits a hundredfold; and you became a star, illuminating the world by your miracles, O Hilarion, our devout father. Intercede with Christ our God, for the salvation of our souls.

Ταῖς τῶν δακρῶν σου ροαῖς, τῆς ἐρήμου τὸ ἄγονον ἐγεώργησας, καὶ τοῖς ἐκ βάθους στεναγμοῖς, εἰς ἑκατὸν τοὺς πόνους ἐκαρποφόρησας, καὶ γέγονας φωστὴρ τῆ οἰκουμένη, λάμπων τοῖς θαύμασιν, Ἰλαρίων Πατὴρ ἡμῶν Ὅσιε, πρέσβευε Χριστῷ τῷ Θεῷ, σωθῆναι τὰς ψυχὰς ἡμῶν.

(4) Apolytikion for St. Anthony the Great. Mode 4.

Emulating the ways of Elijah the zealot, and following the straight paths of the Baptist, O Father Anthony, you made the wilderness a city, and did support the world by your prayers. Wherefore intercede with Christ our God, that our souls be saved.

Τὸν ζηλωτὴν Ἡλίαν τοῖς τρόποις μιμούμενος, τῷ Βαπτιστῇ εὐθείαις ταῖς τρίβοις ἐπόμενος, Πάτερ Ἀντώνιε, τῆς ἐρήμου γέγονας οἰκιστής, καὶ τὴν οἰκουμένην ἐστήριξας εὐχαῖς σου· διὸ πρέσβευε Χριστῷ τῷ Θεῷ σωθῆναι τὰς ψυχὰς ἡμῶν.

(5) Seasonal Kontakion. Mode 2.

O Protection of Christians that never falls, intercession with the Creator that never fails, we sinners beg you, do not ignore the voices of our prayers. O good Lady, we implore you, quickly come unto our aid, when we cry out to you with faith. Hurry to intercession, and hasten to supplication, O Theotokos who protect now and ever those who honor you.

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία, πρὸς τὸν Ποιητὴν ἀμετάθετε, μὴ παρίδης, ἀμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι· Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἰκεσίαν, ἡ προστατεύουσα ἀεὶ, Θεοτόκε, τῶν τιμώντων σε.

READINGS OF THE DAY

Orthros Gospel Reading

Tenth Orthros Gospel

The Gospel According to John 21:1-14

At that time, being raised from the dead, Jesus revealed himself to the disciples by the Sea of Tiberias; and he revealed himself in this way. Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat; but that night they caught nothing. Just as day was breaking, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, have you any fish?" They answered him, "No." He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, for the quantity of fish. The disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter

heard that it was the Lord, he put on his clothes, for he was stripped for work, and sprang into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off. When they got out on land, they saw a charcoal fire there, with fish lying on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and although there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord. Jesus came and took the bread and gave it to them, and so with the fish. This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

Epistle Reading

The reading is from St. Paul's Letter to the Galatians 2:16-20

Brethren, knowing that a man is not justified by works of the law but through faith in Jesus Christ, even we have believed in Christ Jesus, in order to be justified by faith in Christ, and not by works of the law, because by works of the law shall no one be justified. But if, in our endeavor to be justified in Christ, we ourselves were found to be sinners, is Christ then an agent of sin? Certainly not! But if I build up again those things which I tore down, then I prove myself a transgressor. For I through the law died to the law, that I might live to God. I have been crucified with Christ; it is no longer I who live, but Christ who lives in me; and the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me.

Gospel Reading

6th Sunday of Luke

The Gospel According to Luke 8:26-39

At that time, as Jesus arrived at the country of the Gadarenes, there met him a man from the city who had demons; for a long time he had worn no clothes and he lived not in a house but among the tombs. When he saw Jesus, he cried out and fell down before him, and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beseech you, do not torment me." For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him; he was kept under guard, and bound with chains and fetters, but he broke the bonds and was driven by the demon into the desert.) Jesus then asked him, "What is your name?" And he said, "Legion"; for many demons had entered him. And they begged him not to command them to depart into the abyss. Now a large herd of swine was feeding there on the hillside; and they begged him to let them enter these. So he gave them leave. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and were drowned. When the herdsmen saw what happened, they fled, and told it in the city and in the country. Then people went out to see what had happened, and they came to Jesus, and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind; and they were afraid. And those who had seen it told them how he who had been possessed with demons was

healed. Then all the people of the surrounding country of the Gadarenes asked him to depart from them; for they were seized with great fear; so he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but he sent him away, saying, "Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.