



**SAINT ANTHONY**  
GREEK ORTHODOX CHURCH

Reverend Father Peter Stratos, Pastor

Reverend Father Christopher Retelas, Associate Pastor

778 S. Rosemead Blvd., Pasadena, CA 91107-5613

Tel. (626) 449-6943 ~ Fax: (626) 449-6974

[www.saint-anthonys.org](http://www.saint-anthonys.org) – [office@saint-anthonys.org](mailto:office@saint-anthonys.org) - [www.pasadenagreekfest.org](http://www.pasadenagreekfest.org)

Church office hours: Monday – Friday: 9:00 a.m. to 4:00 p.m.

(Closed Saturday and Sunday)

St. Anthony's calendar link: <http://saint-anthonys.org/calendar>

For **pastoral emergencies** please call 626-855-3640

**October 14<sup>th</sup>, 2018 – Sunday of the 7<sup>th</sup> Ecumenical Council**

*Nazarios, Gervasios, Protasios, and Kelsios of Milan*

**Orthros ~ 8:45 a.m.**

**Memorial ~ 9:45 a.m.**

*Vasilis Tsimahidis, 40 days; George Dupas, 6 months; Robert (Bob) Mowrey, 1 year;  
Alex Kiotas, 4 years; Cleo Mowrey, 25 years*

**Divine Liturgy ~ 10:00 a.m.**

**Today's Social Hour** will be hosted by the Kiotas & Balas, Mowrey, Dupas, and Tio families.

**Greek Dance:** The St. Anthony Greek Dance program is fundraising for **Club 21 Learning and Resource Center for Individuals with Down Syndrome**, located in Pasadena! Join our team or donate online, visit [ds-stride.org/club21walkathon/profiles/team/344](http://ds-stride.org/club21walkathon/profiles/team/344)

**GOYA Elections & Lunch! Sunday October 21<sup>st</sup>.** After Church School, ALL GOYAnS (grade 6-12) are invited to come for lunch and elect this year's GOYA officers and executive positions. We will also be planning the upcoming year and events! Meet at 12:00 in the upstairs classroom. Be sure you make it!

**Greek Dance for Fun is BACK!** Everyone is welcome to join in on Monday nights for fun, exercise and Greek Dance. The 5 week session begins Monday at 6:30 on October 22nd. This class is for adults only. Contact Vicki for more information or to register vkades@gmail.com.

**Orthodoxy 101 classes have begun! Not too late to come!** This class will welcome those who desire to learn more about the Orthodox Faith, as well as those who already embrace the Faith, wishing to enhance and enrich their understanding of, and life within, the timeless Orthodox Church. Monday nights, 7:00-8:00pm, Classrooms 2 E/F, with Fr. Chris.

**Divine Services for the month of October** (*saint-anthonys.org/calendar*):

Thursday, Oct. 18<sup>th</sup> – St. Luke the Evangelist (*Orthros 9:00am, Liturgy 10:00am*)

Friday, Oct. 26<sup>th</sup> – St. Demetrios the Myrrh-Streamer (*Orthros 9:00am, Liturgy 10:00am*)

**Sunday, October 28th: Greek OXI Day Celebration and Greek School Fundraiser.** You are all invited to our Celebration in honor of the 28th of October 1940! Please join us right after the Divine Liturgy in the Trinity Ballroom, for the program and luncheon.

**Philoptochos Benefit Luncheon and Fashion Show** – Currently updating the master mailing list. Please forward any names of people you would like to receive an invitation, correction of names, addresses, or names to be deleted. Email information to Irene Albeck at mcmg2a@aol.com

**IOCC (International Orthodox Christian Charities) Dinner and Special Presentation** -

Sunday, November 11<sup>th</sup> at St. Anthony Greek Orthodox Church at 5:00 pm. Come and learn about IOCC's work around the world, including a special presentation by John McKinney, author of "Hiking the Holy Mountain." John has written about his visit to Mt. Athos and the miracles that took place. For information and reservations: please contact Lisa Xanthos at (626) 222-4374 or online at iocc.org/LA (Adults: \$35 / Students: 18 & under: \$10)

**St. Anthony Bowling League!** Starts Tues, Oct 2<sup>nd</sup> 7-9:00pm at Bowling Square in Arcadia, Dec 4<sup>th</sup>. Please join and encourage friends to as well. Open to all levels beginner to experienced. Last day to sign up is Sept 30<sup>th</sup>. Questions contact Pana Gelt pgelt@socal.rr.com, 626-293-7588 or Anthia Lucas adljsl02@yahoo.com, 626-274-6133.

**Cretan Glendi on Saturday, November 3, 2018** hosted by the Southern California Cretans' Association, at St. Anthony Greek Orthodox Church in Pasadena featuring musicians from Crete. Hors d'oeuvres at 5:30 pm with dinner and dancing to follow. A percentage of the proceeds will benefit the Association's Scholarship Fund and Philanthropic causes. For reservations, please contact Helen Skandale at 818-790-5028.

**Parish Pay (WeShare)** is an easy method to make stewardship contributions to Saint Anthony Church. To sign up, please either: *Visit saint-anthonys.churchgiving.com*. If weekly envelopes are not your preference, Parish Pay is an easy alternative for your stewardship.

**Order for Holy Communion** (for Baptized and/or Chrismated Orthodox Christians): The acolytes, choir, and chanters receive Holy Communion first. Next, the parishioners from the front pew, one pew at a time should approach the chalice. Please allow ushers to dismiss you.

---

### **HYMNS OF THE DAY**

**(DURING SMALL ENTRANCE)**

***(1) Resurrectional Apolytikion. Mode 3.***

Let the heavens sing for joy, and let everything on earth be glad. For with His Arm the Lord has worked power. He trampled death under foot by means of death; and He became the firstborn from the dead. From the maw of Hades He delivered us; and He granted the world His great mercy.

Εὐφραινέσθω τὰ οὐράνια, ἀγαλλιάσθω τὰ ἐπίγεια, ὅτι ἐποίησε κράτος, ἐν βραχίονι αὐτοῦ, ὁ Κύριος, ἐπάτησε τῷ θανάτῳ τὸν θάνατον, πρωτότοκος τῶν νεκρῶν ἐγένετο, ἐκ κοιλίας ἄδου ἐρρύσατο ἡμᾶς, καὶ παρέσχε τῷ κόσμῳ τὸ μέγα ἔλεος.

---

**(AFTER SMALL ENTRANCE)**

***(2) Resurrectional Apolytikion. Mode 3.***

Let the heavens sing for joy, and let everything on earth be glad. For with His Arm the Lord has worked power. He trampled death under foot by means of death; and He became the firstborn from the dead. From the maw of Hades He delivered us; and He granted the world His great mercy.

Εὐφραινέσθω τὰ οὐράνια, ἀγαλλιάσθω τὰ ἐπίγεια, ὅτι ἐποίησε κράτος, ἐν βραχίονι αὐτοῦ, ὁ Κύριος, ἐπάτησε τῷ θανάτῳ τὸν θάνατον, πρωτότοκος τῶν νεκρῶν ἐγένετο, ἐκ κοιλίας ἄδου ἐρρύσατο ἡμᾶς, καὶ παρέσχε τῷ κόσμῳ τὸ μέγα ἔλεος.

***(3) Apolytikion for the Fathers of the 7<sup>th</sup> Ecumenical Council. Mode Plagal 4.***

Supremely blessed are You, O Christ our God. You established the holy Fathers upon the earth as beacons, and through them You have guided us all to the true Faith, O greatly merciful One, glory be to You.

Ὑπερδεδοξασμένος εἶ, Χριστέ ὁ Θεὸς ἡμῶν, ὁ φωστῆρας ἐπὶ γῆς τοὺς Πατέρας ἡμῶν θεμελιώσας, καὶ δι' αὐτῶν πρὸς τὴν ἀληθινὴν πίστιν, πάντας ἡμᾶς ὀδηγήσας· πολυεύσπλαγγε, δόξα σοι.

**(4) Memorial Hymn. Mode Plagal 4.**

Remember your servants O good and loving Lord, and forgive every sin they may have committed in life, for no one is without sin. O mighty one, grant your departed servants who have fallen asleep everlasting rest.

Μνήσθητι Κύριε, ὡς ἀγαθὸς τῶν δούλων σου, καὶ ὅσα ἐν βίῳ ἡμαρτον συγχώρησον· οὐδεὶς γὰρ ἀναμάρτητος, εἰ μὴ σὺ ὁ δυνάμενος, καὶ τοῖς μεταστᾶσι δοῦναι τὴν ἀνάπαυσιν.

**(5) Apolytikion for St. Anthony the Great. Mode 4.**

Emulating the ways of Elijah the zealot, and following the straight paths of the Baptist, O Father Anthony, you made the wilderness a city, and did support the world by your prayers. Wherefore intercede with Christ our God, that our souls be saved.

Τὸν ζηλωτὴν Ἡλίαν τοῖς τρόποις μιμούμενος, τῷ Βαπτιστῇ εὐθείαις ταῖς τρίβοις ἐπόμενος, Πάτερ Ἀντώνιε, τῆς ἐρήμου γεγονός οἰκιστής, καὶ τὴν οἰκουμένην ἐστήριξας εὐχαῖς σου· διὸ πρέσβευε Χριστῷ τῷ Θεῷ σωθῆναι τὰς ψυχὰς ἡμῶν.

**(6) Seasonal Kontakion. Mode 2.**

O Protection of Christians that never falls, intercession with the Creator that never fails, we sinners beg you, do not ignore the voices of our prayers. O good Lady, we implore you, quickly come unto our aid, when we cry out to you with faith. Hurry to intercession, and hasten to supplication, O Theotokos who protect now and ever those who honor you.

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία, πρὸς τὸν Ποιητὴν ἀμετάθετε, μὴ παρίδης, ἀμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι· Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἰκεσίαν, ἢ προστατεύουσα ἀεὶ, Θεοτόκε, τῶν τιμώντων σε.

---

---

**READINGS OF THE DAY**

**Orthros Gospel Reading**

Ninth Orthros Gospel  
The Gospel According to John 20:19-31

On the evening of that day, the first day of the week, the doors being shut where the disciples were for fear of the Jews, Jesus came and stood among them and said to them: "Peace be with you." When he had said this, he showed them his hands and his side. Then the disciples were glad

when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you." And when he had said this, he breathed on them, and said to them: "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained." Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. So the other disciples told him: "We have seen the Lord." But he said to them: "Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe." Eight days later, his disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said: "Peace be with you." Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet believe." Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name.

### **Epistle Reading**

The reading is from St. Paul's Letter to Titus 3:8-15

Titus, my son, the saying is sure. I desire you to insist on these things, so that those who have believed in God may be careful to apply themselves to good deeds; these are excellent and profitable to men. But avoid stupid controversies, genealogies, dissensions, and quarrels over the law, for they are unprofitable and futile. As for a man who is factious, after admonishing him once or twice, have nothing more to do with him, knowing that such a person is perverted and sinful; he is self-condemned. When I send Artemas or Tychicos to you, do your best to come to me at Nicopolis, for I have decided to spend the winter there. Do your best to speed Zenas the lawyer and Apollos on their way; see that they lack nothing. And let our people learn to apply themselves to good deeds, so as to help cases of urgent need, and not to be unfruitful. All who are with me send greeting to you. Greet those who love us in the faith. Grace be with you all. Amen.

### **Gospel Reading**

Sunday of the 7th Ecumenical Council  
The Gospel According to Luke 8:5-15

The Lord said this parable: "A sower went out to sow his seed; and as he sowed, some fell along the path, and was trodden under foot, and the birds of the air devoured it. And some fell on the rock; and as it grew up, it withered away, because it had no moisture. And some fell among thorns; and the thorns grew with it and choked it. And some fell into good soil and grew, and yielded a hundredfold." And when his disciples asked him what this parable meant, he said, "To you it has been given to know the secrets of the kingdom of God; but for others they are in parables, so that seeing they may not see, and hearing they may not understand. Now the parable

is this: The seed is the word of God. The ones along the path are those who have heard; then the devil comes and takes away the word from their hearts, that they may not believe and be saved. And the ones on the rock are those who, when they hear the word, receive it with joy; but these have no root, they believe for a while and in time of temptation fall away. And as for what fell among the thorns, they are those who hear, but as they go on their way they are choked by the cares and riches and pleasures of life, and their fruit does not mature. And as for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bring forth fruit with patience." As he said these things, he cried out "He who has ears to hear, let him hear."