



**SAINT ANTHONY**  
GREEK ORTHODOX CHURCH

Reverend Father Peter Stratos, Pastor

Reverend Father Christopher Retelas, Associate Pastor

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[www.saint-anthonys.org](http://www.saint-anthonys.org) – [office@saint-anthonys.org](mailto:office@saint-anthonys.org) - [www.pasadenagreekfest.org](http://www.pasadenagreekfest.org)

Church office hours: Monday – Friday: 9:00 a.m. to 4:00 p.m.

(Closed Saturday and Sunday)

St. Anthony's calendar link: <http://saint-anthonys.org/calendar>

For **pastoral emergencies** please call 626-855-3640

**May 6<sup>th</sup>, 2018 – Sunday of the Samaritan Woman**

*The Prophet Job*

**Orthros ~ 8:45 a.m.**

**Memorial ~ 9:45 a.m.**

*George Kalivas, 4 years; Eleni Sipsas & Theodore Kalivas*

**Divine Liturgy ~ 10:00 a.m.**

**Today's Social Hour** is offered by the Kalivas family.

**Attention Graduates:** If you are graduating this May/June, please let us know so we can acknowledge you in the June Newsletter. E-mail Stephanie ([newsletter\\_church@aol.com](mailto:newsletter_church@aol.com)) with the following information by 14 May: Your name, graduation photo (head shot preferred), school from which you are graduating, degree, if high school grad, university you will be attending, parents' names.

**St. Anthony Dance Program, Spring 2018!** Our wonderful St. Anthony dance program is offering Spring dance classes. Sessions will be offered by age groups, starting from Pre-K age 4, all the way up to college. Cost is only \$50, or free for any dancers who have already registered and paid for the 2017-18 dance program. Questions? Contact Elleni Ioannou [mrselleni@yahoo.com](mailto:mrselleni@yahoo.com) or Nikole Zoumberakis [nikoula@gmail.com](mailto:nikoula@gmail.com). No dance experience necessary! Look for FLYERS in the Narthex and the hall!

**Adult Greek Dance lessons to be offered:** 5:30-7:00pm, every Monday for five weeks. Cost \$100. Ages 22 and older. Contact Theoni Katsafados at katsafados.theoni@pusd.us or Teresa Argueta at tvargueta@gmail.com for any questions.

**Kickoff Meeting for Philoptochos Fashion Show 2018** – Monday, May 21 at 7pm in the hall. All existing committee members and new volunteers are highly encouraged to attend this meeting. We welcome new volunteers to help plan and organize this event; happening Dec. 8th. If you are interested in volunteering, in the planning stages or on the day of the event as an on-site volunteer, please contact Christine Pappas, christinepappas2@gmail.com, to discuss how you may get involved or plan to join us on May 21.

**Divine Services for the month of May** (*saint-anthonys.org/calendar*):

Wednesday, May 9<sup>th</sup> – Christopher the Martyr of Lycea (Orthros 9:00am, Liturgy 10:00am)

Thursday, May 17<sup>th</sup> – Holy Ascension (Orthros 9:00am, Liturgy 10:00am)

Monday, May 21<sup>st</sup> – Ss. Constantine & Helen (Orthros 9:00am, Liturgy 10:00am)

Saturday, May 26<sup>th</sup> – Saturday of Souls (Orthros 9:00am, Liturgy 10:00am)

**St. Sophia Philoptochos Debutante Presentation Ball 2019!** Plans are underway for the St. Sophia Debutante Ball on Sunday, January 20<sup>th</sup>, 2019 at the Four Seasons Beverly Wilshire Hotel. Interested young ladies who will be high school juniors (ages 16) and older should contact Georgia Kezios (562) 822-2229 or email stsophiadebball@gmail.com. An informational meeting will be held at the Huffington Center on May 20<sup>th</sup>, 2018 at 12:30pm.

**HOPE and JOY (4 ½-10 years old)** will meet May 6 following church school in room 1A & 1B. Lunch will be available. Our outreach this month is to bring a box of cereal to be donated to Friends in Deed. Your donation will help feed children and their families. Theme: Memorial Day, remembrance, crafts and games. Dance program will assemble after our meeting.

**St. Anthony Vacation Bible School 2018:** Come sail away with us as we learn how Jesus rescues us every day in every situation! When: June 18-21, 1-4pm, St. Anthony's Greek Orthodox Church, ages: 4 ½-10, \$25 per child. For more information contact Sophia Syrengelas-sophiajammie@gmail.com or Mary Udria- mary.udria@gmail.com.

**St. Anthony Family Picnic on Sunday, June 3<sup>rd</sup> at 1:00 at Lacy Park in San Marino:** Join us for a fun filled afternoon of music, lunch, games, kid's playground, fellowship. San Marino Fire department, Snow Cones, and the famous Tug-O-War. You must reserve a table (holds 8 adults) to attend, \$40/table. Table reservations help pay for the picnic. Additional donations also welcome to help support the picnic. You can bring your own food or pre-order a lunch (\$15 for adults/\$8 for kids under 12). We can't collect money in the park. All table reservations and lunch orders must be done ahead of time for information call the office at 626-449-6943.

**Union Station Homeless Services** Thank you for supporting this worthwhile program by volunteering your time to serve the homeless. USHS staff and clients are always happy to see our

group from Saint Anthony Greek Orthodox Church. This year we continue to provide nutritious hot meals and serve those less fortunate. Contact sangelos2000@gmail.com, mcmg2a@aol.com or szanglis@aol.com.

**Save the date:** GOYA VOLLEYBALL TOURNAMENT - May 12, 2018.

**Parish Pay (WeShare)** is an easy method to make donations to Saint Anthony Church. To sign up, please either: Visit ParishPay.com or call (800) 950-9952 and enroll over the phone. If weekly envelopes are not your preference, Parish Pay is an easy alternative for your donations.

**Order for Holy Communion (for Baptized and/or Chrismated Orthodox Christians):** *The acolytes, choir, and chanters receive Holy Communion first. Next, the parishioners from the front pew, one pew at a time should approach the chalice. Please allow ushers to dismiss you.*

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### **HYMNS OF THE DAY**

**(DURING SMALL ENTRANCE)**

***(1) Apolytikion of Pascha. Mode Plagal 1.***

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life.

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζῶν ἡρισάμενος.

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**(AFTER SMALL ENTRANCE)**

***(2) Resurrectional Apolytikion. Mode 4.***

When the women Disciples of the Lord had learned from the Angel the joyful message of the Resurrection and rejected the ancestral decision, they cried aloud to the Apostles triumphantly: Death has been despoiled, Christ God has risen, granting His great mercy to the world.

Τὸ παιδρὸν τῆς Ἀναστάσεως κήρυγμα, ἐκ τοῦ Ἀγγέλου μαθοῦσαι αἱ τοῦ Κυρίου Μαθήτριαι, καὶ τὴν προγονικὴν ἀπόφασιν ἀπορρίψασαι, τοῖς Ἀποστόλοις καυχώμεναι ἔλεγον· Ἐσκύλευται ὁ θάνατος, ἠγέρθη Χριστὸς ὁ Θεός, δωρούμενος τῷ κόσμῳ τὸ μέγα ἔλεος.

**(3) *Apolytikion of Mid-Pentecost. Mode Plagal 4.***

O Lord, midway through the feast, give drink to my thirsty soul from the waters of true religion. For to all You the Savior cried aloud, "Let whoever is thirsty come to Me and drink." O Christ our God, the fountain of life, glory to You.

Μεσούσης τῆς ἑορτῆς, διψῶσάν μου τὴν ψυχὴν, εὐσεβείας πότισοννάματα ὅτι πᾶσι Σωτὴρ ἐβόησας· ὁ διψῶν, ἐρχέσθω πρὸς με καὶ πινέτω· Ἡ πηγὴ τῆς ζωῆς, Χριστὲ ὁ Θεὸς δόξα σοι.

**(4) *Memorial Hymn. Mode Plagal 4.***

Remember your servants O good and loving Lord, and forgive every sin they may have committed in life, for no one is without sin. O mighty one grant your departed servants who has fallen asleep, everlasting rest.

Μνήσθητι Κύριε, ὡς ἀγαθὸς τῶν δούλων σου, καὶ ὅσα ἐν βίῳ ἡμαρτον συγχώρησον· οὐδεὶς γὰρ ἀναμάρτητος, εἰ μὴ σὺ ὁ δυνάμενος, καὶ τοῖς μεταστᾶσι δοῦναι τὴν ἀνάπαυσιν.

**(5) *Apolytikion for St. Anthony the Great. Mode 4.***

Emulating the ways of Elijah the zealot, and following the straight paths of the Baptist, O Father Anthony, you made the wilderness a city, and did support the world by your prayers. Wherefore intercede with Christ our God, that our souls be saved.

Τὸν ζηλωτὴν Ἡλίαν τοῖς τρόποις μιμούμενος, τῷ Βαπτιστῇ εὐθείαις ταῖς τρίβοις ἐπόμενος, Πάτερ Ἀντώνιε, τῆς ἐρήμου γέγονας οἰκιστής, καὶ τὴν οἰκουμένην ἐστήριξας εὐχαῖς σου· διὸ πρέσβευε Χριστῷ τῷ Θεῷ σωθῆναι τὰς ψυχὰς ἡμῶν.

**(6) *Kontakion of Pascha. Mode Plagal 4.***

Though You went down into the tomb, O Immortal One, yet You brought down the dominion of Hades; and You rose as the victor, O Christ our God; and You called out "Rejoice" to the Myrrh-bearing women, and gave peace to Your Apostles, O Lord who to the fallen grant resurrection.

Εἰ καὶ ἐν τάφῳ κατήλθες Ἀθάνατε, ἀλλὰ τοῦ ᾄδου καθεῖλες τὴν δύναμιν· καὶ ἀνέστης ὡς νικητής, Χριστὲ ὁ Θεός, γυναιξὶ Μυροφόροις φθεγγάμενος, Χαίρετε, καὶ τοῖς σοῖς Ἀποστόλοις εἰρήνην δωρούμενος, ὁ τοῖς πεσοῦσι παρέχων ἀνάστασιν.

## **Orthros Gospel Reading**

Seventh Orthros Gospel

The Gospel According to John 20:1-10

On the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. So she ran, and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Peter then came out with the other disciple, and they went toward the tomb. They both ran, but the other disciple outran Peter and reached the tomb first; and stooping to look in, he saw the linen cloths lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb; he saw the linen cloths lying, and the napkin, which had been on his head, not lying with the linen cloths but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not know the scripture, that he must rise from the dead. Then the disciples went back to their homes.

## **Epistle Reading**

The reading is from Acts of the Apostles 11:19-30

In those days, those apostles who were scattered because of the persecution that arose over Stephen traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to none except Jews. But there were some of them, men of Cyprus and Cyrene, who on coming to Antioch spoke to the Greeks also, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number that believed turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he was glad; and he exhorted them all to remain faithful to the Lord with steadfast purpose; for he was a good man, full of the Holy Spirit and of faith. And a large company was added to the Lord. So Barnabas went to Tarsus to look for Saul; and when he had found him, he brought him to Antioch. For a whole year they met with the church, and taught a large company of people; and in Antioch the disciples were for the first time called Christians. Now in these days prophets came down from Jerusalem to Antioch. And one of them named Agabos stood up and foretold by the Spirit that there would be a great famine over all the world; and this took place in the days of Claudius. And the disciples determined, every one according to his ability, to send relief to the brethren who lived in Judea, and they did so, sending it to the elders by the hand of Barnabas and Saul.

## **Gospel Reading**

Sunday of the Samaritan Woman

The Gospel According to John 4:5-42

At that time, Jesus came to a city of Samaria, called Sychar, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as he was with his journey, sat down beside the well. It was about the sixth hour. There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." For his disciples had gone away into the city to buy food. The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" For Jews have no dealings with Samaritans. Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him and he would have given you living water." The woman said to him, "Sir, you have nothing to draw with, and the well is deep; where do you get that living water? Are you greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?" Jesus said to her, "Everyone who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, that I may not thirst, nor come here to draw." Jesus said to her, "Go, call your husband, and come here." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and he whom you now have is not your husband; this you said truly." The woman said to him, "Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain; and you say that Jerusalem is the place where men ought to worship." Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that the Messiah is coming (he who is called Christ); when he comes, he will show us all things." Jesus said to her, "I who speak to you am he." Just then his disciples came. They marveled that he was talking with a woman, but none said, "What do you wish?" or, "Why are you talking with her?" So the woman left her water jar, and went away into the city and said to the people, "Come, see a man who told me all that I ever did. Can this be the Christ?" They went out of the city and were coming to him. Meanwhile the disciples besought him, saying "Rabbi, eat." But he said to them, "I have food to eat of which you do not know." So the disciples said to one another, "Has anyone brought him food?" Jesus said to them, "My food is to do the will of him who sent me, and to accomplish his work. Do you not say, 'There are yet four months, then comes the harvest'? I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor." Many Samaritans from that city believed in him because of the woman's testimony. "He told me all that I ever did." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of your words that we believe, for we have heard ourselves, and we know that this is indeed Christ the Savior of the world."