

June 3rd, 2018 – All Saints Sunday The Martyr Lucillian of Byzantium

> Orthros ~ 8:45 a.m. Memorial ~ 9:45 a.m. Nikitas Tripodes, 1 year Divine Liturgy ~ 10:00 a.m.

<u>Today is our Family Picnic at Lacy Park in San Marino!</u> We look forward to seeing you at 1:00pm for music, games, and beautiful fellowship. We will have a light Social Hour today.

Today is Graduation Sunday! Congratulations and best wishes to our graduates!

High School Graduates:

John Paul Caire	Maranatha High School
Amalia Chrysanthy Christodoulelis	Flintridge Sacred Heart Academy
George H. Gallagher	Pasadena High School
Sophia Pappas	Flintridge Sacred Heart Academy
Alexandra Matina Patzakis	Polytechnic High School
Andrew Petrossian	San Gabriel Academy
Ariana Saigh	Mayfield Senior School
Demetrios Trigonis	Glendale High School

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<u>Concept Oniversity Oracidates.</u>	
Nicholas Constantine Balas	USC (Ecomonics)
Emily Baumeister	NYU (Drame & History)
Katerina Dupas	USC (Business)
Ben Gelt	St. Louis University (Business)
Dennis Bernard Grover	Clemson University (Marketing)
Aliki Marie Kvitne	USC (Business & Real Estate Finance)
Anastasia McGregor	Delaware (Management & Marketing)
Nikolitsa Vagenas	Azusa Pacific University (Psychology)
Katherine Vavoulis	University of Miami (Arts & Sciences)
Post Graduates:	
George Dupas	USC (Masters in Mechanical Engineering)
James Tsouvalas	Harvard (Law School)

Divine Services for the month of June (*saint-anthonys.org/calendar*): Friday, June 29th – Ss. Peter & Paul (Orthros 9:00am, Liturgy 10:00am)

<u>Philoptochos will be organizing the weekly social hour</u> by trying to get more parishioners to participate. We will have a sign-up sheet for the year in the ballroom after Liturgy.

St. Sophia Camp Counselors needed (especially boys!) The annual St. Sophia Camp in Crestline, CA needs counselors to be part of this wonderful and fun ministry! They are especially looking for boys counselors for Session 2 (July 28-Aug 4), but would like any boys and girls counselors, 18+, to apply for either sessions! Please fill out an application at saintsophiacamp.org!

<u>Myrrh Bearers 2018</u> – Thank you for the nice selection of books you contributed for others to enjoy. A few more books are still needed to fill the beautiful bags Mrs. Haralambos made for our outreach project. We will meet in August to fill the bags for distribution. Those who served as Myrrh Bearers in the past are most welcomed to be a part of this mission.

HOPE (4 ¹/₂ -7) and JOY (8-10) We will meet June 10 following Divine Liturgy in Room 1A-HOPE and 1B-JOY. Theme for this meeting: Red Nose Day and Flag Day. A little late but we will celebrate Cinco de Mayo with tacos and piñata. Reminder: bring your box of cereal for a Food Bank Pantry. Questions: Irene Albeck, mcmg2a@aol.com or Mary Udria, mary.udria@gmail.com

St. Anthony Vacation Bible School 2018: Come sail away with us as we learn how Jesus rescues us every day in every situation! When: June 18-21, 1-4pm, St. Anthony's Greek Orthodox Church, ages: 4 ¹/₂-10, \$25 per child. For more information contact Sophia Syrengelas-sophiajammie@gmail.com or Mary Udria- mary.udria@gmail.com.

<u>Come hear Los Angeles Music Center Spotlight Awards Grand Prize finalist</u> and classical voice winner Ariana Prappas, 17, perform in the Grand Finale Performance, open to the public, at The Music Center's Walt Disney Concert Hall June 5, 2018, at 7:00 p.m.

St. Sophia Philoptochos Debutante Presentation Ball 2019! Plans are underway for the St. Sophia Debutante Ball on Sunday, January 20th, 2019 at the Four Seasons Beverly Wilshire Hotel. Interested young ladies who will be high school juniors (ages 16) and older should contact Georgia Kezios (562) 822-2229 or email stsophiadebball@gmail.com.

<u>Union Station Homeless Services</u> Thank you for supporting this worthwhile program by volunteering your time to serve the homeless. USHS staff and clients are always happy to see our group from Saint Anthony Greek Orthodox Church. This year we continue to provide nutritious hot meals and serve those less fortunate. Contact sangelos2000@gmail.com, mcmg2a@aol.com or szanglis@aol.com.

Parish Pay (WeShare) is an easy method to make donations to Saint Anthony Church. To sign up, please either: Visit ParishPay.com or call (800) 950-9952 and enroll over the phone. If weekly envelopes are not your preference, Parish Pay is an alternative for your donations.

Order for Holy Communion (for Baptized and/or Chrismated Orthodox Christians): The acolytes, choir, and chanters receive Holy Communion first. Next, the parishioners from the front pew, one pew at a time should approach the chalice. Please allow ushers to dismiss you.

HYMNS OF THE DAY

(DURING SMALL ENTRANCE)

(1) Resurrectional Apolytikion. Mode Plagal 4.

You descended from on high, O compassionate One, and condescended to be buried for three days, so that from the passions You might set us free. Our life and resurrection, O Lord, glory be to You.

Έξ ὕψους κατῆλθες ὁ εὔσπλαγχνος, ταφὴν κατεδέξω τριήμερον, ἵνα ἡμᾶς ἐλευθερώσῃς τῶν παθῶν. Ἡ ζωὴ καὶ ἡ Ἀνάστασις ἡμῶν, Κύριε δόξα σοι.

(AFTER SMALL ENTRANCE)

(2) Resurrectional Apolytikion. Mode Plagal 4.

You descended from on high, O compassionate One, and condescended to be buried for three days, so that from the passions You might set us free. Our life and resurrection, O Lord, glory be to You.

Έξ ὕψους κατῆλθες ὁ εὔσπλαγχνος, ταφὴν κατεδέξω τριήμερον, ἵνα ἡμᾶς ἐλευθερώσῃς τῶν παθῶν. Ἡ ζωὴ καὶ ἡ Ἀνάστασις ἡμῶν, Κύριε δόξα σοι.

(3) Apolytikion for All Saints. Mode 4.

Your Church is arrayed in the holy blood of Your Martyrs who witnessed throughout the world, as though in purple and fine linen. Through them she cries to You, Christ our God, "Send down to Your people Your tender love, grant peace from above to Your commonwealth, and to our souls Your great mercy."

Τῶν ἐν ὅλῷ τῷ κόσμῷ Μαρτύρων σου, ὡς πορφύραν καὶ βύσσον τὰ αἴματα, ἡ Ἐκκλησία σου στολισαμένη, δι' αὐτῶν βοῷ σοι· Χριστὲ ὁ Θεός, τῷ λαῷ σου τοὺς οἰκτιρμούς σου κατάπεμψον, εἰρήνην τῇ πολιτείῷ σου δώρησαι, καὶ ταῖς ψυχαῖς ἡμῶν τὸ μέγα ἔλεος.

(4) Memorial Hymn. Mode Plagal 4.

Remember your servant O good and loving Lord, and forgive every sin he may have committed in life, for no one is without sin. O mighty one grant your departed servant who has fallen asleep, everlasting rest.

Μνήσθητι, Κύριε, ὡς ἀγαθὸς τοῦ δούλου σου, καὶ ὅσα ἐν βίῷ ἥμαρτεν συγχώρησον' οὐδεὶς γὰρ ἀναμάρτητος, εἰ μὴ σὺ ὁ δυνάμενος, καὶ τω μεταστάντι δοῦναι τήν ἀνάπαυσιν.

(5) Apolytikion for St. Anthony the Great. Mode 4.

Emulating the ways of Elijah the zealot, and following the straight paths of the Baptist, O Father Anthony, you made the wilderness a city, and did support the world by your prayers. Wherefore intercede with Christ our God, that our souls be saved.

Τὸν ζηλωτὴν Ἡλίαν τοῖς τρόποις μιμούμενος, τῷ Βαπτιστῆ εὐθείαις ταῖς τρίβοις ἑπόμενος, Πάτερ Ἀντώνιε, τῆς ἐρήμου γέγονας οἰκιστής, καί τήν οἰκουμένην ἐστήριξας εὐχαῖς σου· διὸ πρέσβευε Χριστῷ τῷ Θεῷ σωθῆναι τὰς ψυχὰς ἡμῶν.

(6) Kontakion of All Saints. Mode Plagal 4.

O Planter of creation, Lord, to You does the entire world bring as an offering the God-bearing martyr Saints, as being nature's first fruits. At their earnest entreaties, keep Your Church in a state of profoundest peace, through the Theotokos, O Lord abundantly merciful.

Ώς ἀπαρχὰς τῆς φύσεως, τῷ φυτουργῷ τῆς κτίσεως, ἡ οἰκουμένη προσφέρει σοι Κύριε, τοὺς θεοφόρους Μάρτυρας ταῖς αὐτῶν ἰκεσίαις, ἐν εἰρήνῃ βαθεία, τὴν Ἐκκλησίαν σου, διὰ τῆς Θεοτόκου συντήρησον, πολυέλεε.

READINGS OF THE DAY

Orthros Gospel Reading

First Orthros Gospel The Gospel According to Matthew 28:16-20

At that time, the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. And when they saw him they worshipped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you; and lo, I am with you always, to the close of the age. Amen."

Epistle Reading

The reading is from St. Paul's Letter to the Hebrews 11:33-40; 12:1-2

Brethren, all the saints through faith conquered kingdoms, enforced justice, received promises, stopped the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Some were tortured, refusing to accept release, that they might rise again to a better life. Others suffered mocking and scourging, and even chains and imprisonment. They were stoned, they were sawn in two, they were tempted, they were killed with the sword; they went about in skins of sheep and goats, destitute, afflicted, ill-treated - of whom the world was not worthy - wandering over deserts and mountains and in dens and caves of the earth. And all these, though well attested by their faith, did not receive what was promised, since God had foreseen something better for us, that apart from us they should not be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith.

Gospel Reading

The Sunday of All Saints The Gospel According to Matthew 10:32-33; 37-38; 19:27-30 The Lord said to his disciples, "Every one who acknowledges me before men, I also will acknowledge before my Father who is in heaven; but whoever denies me before men, I also will deny him before my Father who is in heaven. He who loves father or mother more than me is not worthy of me; and he who loves son or daughter more than me is not worthy of me; and he who loves son or daughter more than me is not worthy of me; and he who loves son or daughter more than me is not worthy of me; and he who loves son or daughter more than me is not worthy of me; and he who does not take his cross and follow me is not worthy of me." Then Peter said in reply, "Lo, we have left everything and followed you. What then shall we have?" Jesus said to them, "Truly, I say to you, in the new world, when the Son of man shall sit on his glorious throne, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel. And every one who has left houses or brothers or sisters or father or mother or children or lands, for my name's sake, will receive a hundredfold, and inherit eternal life. But many that are first will be last, and the last first."