



SAINT ANTHONY
GREEK ORTHODOX CHURCH

Reverend Father Peter Stratos, Pastor

Reverend Father Christopher Retelas, Associate Pastor

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www.saint-anthonys.org – office@saint-anthonys.org - www.pasadenagreekfest.org

Church office hours: Monday – Friday: 9:00 a.m. to 4:00 p.m.

(Closed Saturday and Sunday)

St. Anthony's calendar link: <http://saint-anthonys.org/calendar>

For **pastoral emergencies** please call 626-855-3640

July 29th, 2018 – 9th Sunday of Matthew

The Holy Martyrs Callinikos and Theodota

Orthros ~ 8:45 a.m.

Memorial ~ 9:40 a.m.

Evangelia Apostolou, 6 months

Divine Liturgy ~ 10:00 a.m.

Today's Social Hour is offered by Louis & Vicki Kades and family in memory of Evangelia Apostolou.

From His Eminence Metropolitan Gerasimos: “Our thoughts and prayers are with all those who are suffering, and for the eternal rest of the victims of this devastation. I ask that each parish in our Metropolis offer a special collection to aid the fire victims in rebuilding their homes and livelihoods. Checks should be made payable to: Greek Orthodox Metropolis of San Francisco, 245 Valencia Street, San Francisco, CA 94103, MEMO: Attica Fires Relief Fund. We will gather all the funds contributed from our Metropolis and send them directly to provide assistance.”

Young Adult Paraklesis and Fellowship: Tuesday, August 7th. All young adults are invited to join together for a Paraklesis service followed by a casual evening of food and fellowship. Tuesday, August 7th @ 7:30pm

Join us for a night of live music, food, & dancing! Music by The John Stanley King Band, food from The Slyder House, and plenty of dancing! August 25th at the Trinity Ballroom. Doors open at 7:00pm, show starts at 8:00pm, \$20 entry. No host food and bar. All proceeds to benefit St. Anthony Greek Orthodox Church.

Hospital/Shut-in visitations: It is a priority for our priests to visit and minister to our loved ones in need, and we are not aware of parishioners in need unless we are directly notified. If you, or a loved one, are in the hospital, rehab center, assisted living, or hospice care, please contact the church office for a pastoral visit.

St. Anthony's Greek Festival: will return to St Anthony Greek Orthodox Church and will take place from Friday, Sept. 21 to Sunday Sept 23. There are several ways to contribute to our festival success: adopt a whole booth or part of a booth, donate for festival needs, volunteer and be part of the energetic festival committee or to work on the days of the festival, various times and jobs will be available. Please watch for announcements about how to participate in this fantastic event where we share our faith and culture with our local community.

2018 Greek Festival Food Preparation Schedule Please join us - everyone is invited (donuts and lunch will be provided). Cooking will start at 9 AM each day. Ending times vary depending on the items being prepared and the number of volunteers that attend. Any amount of time volunteered is a big help and greatly appreciated!

Tuesday, July 31	Moussaka (subject to change)
Wednesday, August 1	Moussaka (subject to change)
Thursday, August 2	Pastitsio

Divine Services for the month of August (*saint-anthonys.org/calendar*):

Wednesday, August 1st – Paraklesis (6:00pm)

Friday, August 3rd – Paraklesis (6:00pm)

Sunday, August 5th – Great Vespers of the Transfiguration (6:00pm)

Monday, August 6th – Transfiguration of our Lord (*Orthros 9:00am, Liturgy 10:00am*)

Wednesday, August 8th – Paraklesis (6:00pm)

Friday, August 10th – Paraklesis (6:00pm)

Monday, August 13th – Paraklesis (6:00pm)

Tuesday, August 14th – Great Vespers of the Dormition (**7:00pm **at Long Beach****)

Wednesday, August 15th – Dormition of the Theotokos (*Orthros 9:00am, Liturgy 10:00am*)

Festival donations: We are asking for people to bring lemons and/or lemon juice that we can freeze to use for the festival. Thank you!

Philoptochos is thankful for the continued support from parish families for Sunday Fellowship hour. Those of you who have not offered as yet please consider signing up in honor of a birthday, name's day, memorial etc. Offerings can be shared with other families. Sign up on the yearly calendar in our ballroom.

Union Station Homeless Services Thank you for supporting this worthwhile program by volunteering your time to serve the homeless. USHS staff and clients are always happy to see our group from Saint Anthony Greek Orthodox Church. This year we continue to provide nutritious hot meals and serve those less fortunate. Contact sangelos2000@gmail.com, mcmg2a@aol.com or szanglis@aol.com.

Myrrh Bearers 2018 – Thank you for the nice selection of books you contributed for others to enjoy. A few more books are still needed to fill the beautiful bags Mrs. Haralambos made for our outreach project. We will meet in August to fill the bags for distribution. Those who served as Myrrh Bearers in the past are most welcomed to be a part of this mission.

Parish Pay (WeShare) is an easy method to make stewardship contributions to Saint Anthony Church. To sign up, please either: *Visit saint-anthonys.churchgiving.com*. If weekly envelopes are not your preference, Parish Pay is an easy alternative for your stewardship.

Order for Holy Communion (*for Baptized and/or Chrismated Orthodox Christians*): The acolytes, choir, and chanters receive Holy Communion first. Next, the parishioners from the front pew, one pew at a time should approach the chalice. Please allow ushers to dismiss you.

HYMNS OF THE DAY

(DURING SMALL ENTRANCE)

(1) Resurrectional Apolytikion. Mode Plagal 4.

You descended from on high, O compassionate One, and condescended to be buried for three days, so that from the passions You might set us free. Our life and resurrection, O Lord, glory be to You.

Ἐξ ὕψους κατήλθες ὁ εὐσπλαγχνος, ταφὴν κατεδέξω τρίήμερον, ἵνα ἡμᾶς ἐλευθερώσης τῶν παθῶν. Ἡ ζωὴ καὶ ἡ Ἀνάστασις ἡμῶν, Κύριε δόξα σοι.

(AFTER SMALL ENTRANCE)

(2) Resurrectional Apolytikion. Mode Plagal 4.

You descended from on high, O compassionate One, and condescended to be buried for three days, so that from the passions You might set us free. Our life and resurrection, O Lord, glory be to You.

Ἐξ ὕψους κατήλθες ὁ εὐσπλαγχνος, ταφήν κατεδέξω τρίήμερον, ἵνα ἡμᾶς ἐλευθερώσης τῶν παθῶν. Ἡ ζωὴ καὶ ἡ Ἀνάστασις ἡμῶν, Κύριε δόξα σοι.

(3) Memorial Hymn. Mode Plagal 4.

Remember your servants O good and loving Lord, and forgive every sin they may have committed in life, for no one is without sin. O mighty one grant your departed servants who has fallen asleep, everlasting rest.

Μνήσθητι Κύριε, ὡς ἀγαθὸς τῶν δούλων σου, καὶ ὅσα ἐν βίῳ ἡμαρτον συγχώρησον· οὐδεὶς γὰρ ἀναμάρτητος, εἰ μὴ σὺ ὁ δυνάμενος, καὶ τοῖς μεταστᾶσι δοῦναι τὴν ἀνάπαυσιν.

(4) Apolytikion for St. Anthony the Great. Mode 4.

Emulating the ways of Elijah the zealot, and following the straight paths of the Baptist, O Father Anthony, you made the wilderness a city, and did support the world by your prayers. Wherefore intercede with Christ our God, that our souls be saved.

Τὸν ζηλωτὴν Ἠλίαν τοῖς τρόποις μιμούμενος, τῷ Βαπτιστῇ εὐθείαις ταῖς τρίβοις ἐπόμενος, Πάτερ Ἀντώνιε, τῆς ἐρήμου γέγονας οἰκιστής, καὶ τὴν οἰκουμένην ἐστήριξας εὐχαῖς σου· διὸ πρέσβευε Χριστῷ τῷ Θεῷ σωθῆναι τὰς ψυχὰς ἡμῶν.

(5) Kontakion of the Transfiguration. Grave Mode.

Upon the mountain were You transfigured, and Your disciples beheld Your glory as far as they were able, O Christ our God; so that when they would see You crucified they might understand that Your Passion was deliberate, and declare to the world that in truth You are the Father's radiance.

Ἐπὶ τοῦ ὄρους μετεμορφώθης, καὶ ὡς ἐχώρουν οἱ Μαθηταί σου τὴν δόξαν σου, Χριστέ ὁ Θεὸς ἐθεάσαντο, ἵνα ὅταν σε ἴδωσι σταυρούμενον, τὸ μὲν πάθος νοήσωσιν ἐκούσιον, τῷ δὲ κόσμῳ κηρύξωσιν, ὅτι σὺ ὑπάρχεις ἀληθῶς, τοῦ Πατρὸς τὸ ἀπαύγασμα.

READINGS OF THE DAY

Orthros Gospel Reading

Ninth Orthros Gospel
The Gospel According to John 20:19-31

On the evening of that day, the first day of the week, the doors being shut where the disciples were for fear of the Jews, Jesus came and stood among them and said to them: "Peace be with

you." When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you." And when he had said this, he breathed on them, and said to them: "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained." Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. So the other disciples told him: "We have seen the Lord." But he said to them: "Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe." Eight days later, his disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said: "Peace be with you." Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet believe." Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name.

Epistle Reading

The reading is from St. Paul's First Letter to the Corinthians 3:9-17

Brethren, we are God's fellow workers; you are God's field, God's building. According to the grace of God given to me, like a skilled master builder I laid a foundation, and another man is building upon it. Let each man take care how he builds upon it. For no other foundation can any one lay than that which is laid, which is Jesus Christ. Now if any one builds on the foundation with gold, silver, precious stones, wood, hay, straw - each man's work will become manifest; for the Day will disclose it, because it will be revealed with fire, and the fire will test what sort of work each one has done. If the work which any man has built on the foundation survives, he will receive a reward. If any man's work is burned up, he will suffer loss, though he himself will be saved, but only as through fire. Do you not know that you are God's temple and that God's Spirit dwells in you? If any one destroys God's temple, God will destroy him. For God's temple is holy, and that temple you are.

Gospel Reading

9th Sunday of Matthew

The Gospel According to Matthew 14:22-34

At that time, Jesus made the disciples get into the boat and go before him to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up into the hills by himself to pray. When evening came, he was there alone, but the boat by this time was many furlongs distant from the land, beaten by the waves; for the wind was against them. And in the fourth watch of the night he came to them, walking on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out for fear. But

immediately he spoke to them, saying "Take heart, it is I; have no fear." And Peter answered him, "Lord, if it is you, bid me come to you on the water." He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus; but when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me." Jesus immediately reached out his hand and caught him, saying to him, "O man of little faith, why did you doubt?" And when they entered the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God." And when they had crossed over, they came to land at Gennesaret.