



Reverend Father Peter Stratos, Pastor
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www.saint-anthonys.org – office@saint-anthonys.org - www.pasadenagreekfest.org
Church office hours: Monday – Friday: 9:00 a.m. to 4:00 p.m.
(Closed Saturday and Sunday)

St. Anthony's calendar link: <http://saint-anthonys.org/calendar>
For pastoral emergencies please call 626-855-3640

January 14th, 2018 – Sunday after Theophany

Orthros ~ 8:45 a.m.

Memorial ~ 9:45 a.m.

Jim Chames, 40 days

Thimios Genkos, 6 months

Divine Liturgy ~ 10:00 a.m.

Today's Social Hour is offered in memory of Jim Chames on behalf of his family.

We wish all our dance groups the best of luck as they compete at FDF this weekend!

Personal Finance Class begins Sunday, January 21st. at 1:00pm in classroom 2D of our Community Center. Have you lost sleep over those large credit card balances created by holiday shopping? Concerned your college bound child is going to graduate with a student loan balance attached to their degree? Worried about retirement? Bring financial peace to your life by attending this popular and fun 9 week class, coordinated by Nick Kleissas.

St. Anthony GOYA WINTER RETREAT at Lake Arrowhead! Jan. 26-28 for GOYA grades 8-12. Will depart St. Anthony on Friday the 26th at 4pm, and will return Sunday the 28th at 1pm. Come enjoy the beauty of Lake Arrowhead in the winter! Snow tubing & sledding, worship &

discussions with Fr. Chris, evening Liturgy, shopping at Lake Arrowhead Village. RSVP to frchris@saint-anthonys.org ASAP.

HOPE (5-7) and JOY (8-10) will have its first meeting February 4, following church school. Further details to follow. Contact Mary Udria at mary.udria@gmail.com or Irene Albeck at mcmg2a@aol.com

Myrrh Bearers will meet following church school Sunday, January 28. Myrrh Bearers must be eight years old by the end of April. We will discuss responsibilities, book collection and meet Mrs. Haralambos who has sewn the book bags for us to fill.

Divine Services for the month of January (*saint-anthonys.org/calendar*):

Tuesday, January 16 – Eve of the Feast of St. Anthony (*Great Vespers w/ Artoklasia 7:00pm*)

Dinner will follow, hosted by Philoptochos

Wednesday, January 17 – Feast of St. Anthony (*Orthros 9:00am, Liturgy 10:00am*)

SOUP-ER-BOWL: The event will take place on Sunday, January 28th, following Divine Liturgy. Sign-ups will begin this Sunday. Please consider participating by either making your favored soup or lending a hand that day. For more information, contact Samantha at: samanthamalisos@gmail.com

St. Anthony Philoptochos General Meeting: Save the date! Our meeting will be on Wednesday, January 24th. More information to follow.

"The 2018 GOYA Basketball season is quickly approaching. The season will begin early February and will go through the end of April. The eligible ages to play are:

Junior Girls and Boys: 12-15 years old

Senior Girls: 16-21 years old

Senior Boys: 16-19 years old

If interested, please fill out the registration form and return it to Patricia Paziouros, Pana Gelt, or Anthia Lucas."

Trinity Homes: Once again Philoptochos is supporting Trinity Homes at Christmas. This year, the boys have asked for coats. Additionally, some of them have no place to go on Christmas, and Philoptochos will, as in the past, treat them to a restaurant and activity. Please stop by the table to assist Philoptochos with this worthy cause.

Union Station Homeless Services Thank you for supporting this worthwhile program by volunteering your time to serve the homeless. USHS staff and clients are always happy to see our group from Saint Anthony Greek Orthodox Church. GOYA has volunteered to serve in November and another group has signed up for December. This coming year 2018 we continue to provide nutritious hot meals and serve those less fortunate. Contact Sophia Angelos at sangelos2000@gmail.com, Irene Albeck at mcmg2a@aol.com or Stephanie Soewers at szanglis@aol.com.

Parish Pay (WeShare) is an easy method to make donations to Saint Anthony Church. To sign up, please either: Visit ParishPay.com or call (800) 950-9952 and enroll over the phone. If weekly envelopes are not your preference, Parish Pay is an easy alternative for all your donations.

Order for Holy Communion (for Baptized and/or Chrismated Orthodox Christians): *The acolytes, choir, and chanters receive Holy Communion first. Next, the parishioners from the front pew, one pew at a time should approach the chalice. Please allow the ushers to dismiss you.*

HYMNS OF THE DAY

(DURING SMALL ENTRANCE)

(1) Apolytikion of the Feast of Theophany. Mode 1.

As You were baptized in the Jordan, O Lord, then the worship of the Trinity became manifest, for the voice of the Father bore witness to You, naming You the Beloved Son; and the Spirit, in the form of a dove, confirmed the certainty of the word. O Christ God, who appeared and illumined the world, glory to You.

Ἐν Ἰορδάνῃ βαπτίζομένου σου Κύριε, ἡ τῆς Τριάδος ἐφανερώθη προσκύνησις· τοῦ γὰρ Γεννήτορος ἡ φωνὴ προσεμαρτύρει σοι, ἀγαπητόν σε Υἱὸν ὀνομάζουσα· καὶ τὸ Πνεῦμα ἐν εἶδει περιστερᾶς, ἐβεβαίω τοῦ λόγου τὸ ἀσφαλές. Ὁ ἐπιφανεὶς Χριστὲ ὁ Θεός, καὶ τὸν κόσμον φωτίσας δόξα σοι.

(AFTER SMALL ENTRANCE)

(2) Resurrectional Apolytikion. Grave Mode.

By means of Your Cross, O Lord, You abolished death. To the robber You opened Paradise. The lamentation of the myrrh-bearing women You transformed, and You gave Your Apostles the order to proclaim to all that You had risen, O Christ our God, and granted the world Your great mercy.

Κατέλυσας τῷ Σταυρῷ σου τὸν θάνατον, ἠγέωξας τῷ Ληστῇ τὸν Παράδεισον, τῶν Μυροφόρων τὸν θρῆνον μετέβαλες, καὶ τοῖς σοῖς Ἀποστόλοις κηρύττειν ἐπέταξας· ὅτι ἀνέστης Χριστὲ ὁ Θεός, παρέχων τῷ κόσμῳ τὸ μέγα ἔλεος.

(3) Apolytikion of the Feast of Theophany. Mode 1.

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the form of a dove, confirmed the certainty of the word. O Christ God, who appeared and illumined the world, glory to You.

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(4) Memorial Hymn. Mode Plagal 4.

Remember your servant O good and loving Lord, and forgive every sin he may have committed in life, for no one is without sin. O mighty one grant your departed servant who has fallen asleep, everlasting rest.

Μνήσθητι, Κύριε, ὡς ἀγαθὸς τοῦ δούλου σου, καὶ ὅσα ἐν βίῳ ἡμαρτεν συγχώρησον· οὐδεὶς γὰρ ἀναμάρτητος, εἰ μὴ σὺ ὁ δυνάμενος, καὶ τῷ μεταστάντι δοῦναι τὴν ἀνάπαυσιν.

(5) Apolytikion of Saint Anthony. Mode 4.

Emulating the ways of Elijah the zealot, and following the straight paths of the Baptist, O Father Anthony, you made the wilderness a city, and did support the world by your prayers. Wherefore intercede with Christ our God, that our souls be saved.

Τὸν ζηλωτὴν Ἠλίαν τοῖς τρόποις μιμούμενος, τῷ Βαπτιστῇ εὐθείαις ταῖς τρίβοις ἐπόμενος, Πάτερ Ἀντώνιε, τῆς ἐρήμου γέγονας οἰκιστῆς, καὶ τὴν οἰκουμένην ἐστήριξας εὐχαῖς σου· διὸ πρέσβευε Χριστῷ τῷ Θεῷ σωθῆναι τὰς ψυχὰς ἡμῶν.

(6) Seasonal Kontakion. Mode 4.

You appeared today to us on earth, O Master, and Your light was signed on us who cry aloud to You and say with understanding, O Christ our God: You came and shone forth, O Light unapproachable.

Ἐπεφάνης σήμερον τῇ οἰκουμένῃ, καὶ τὸ φῶς σου Κύριε, ἐσημειώθη ἐφ' ἡμᾶς, ἐν ἐπιγνώσει ὑμνοῦντάς σε. Ἦλθες ἐφάνης τὸ Φῶς τὸ ἀπρόσιτον.

READINGS OF THE DAY

Orthros Gospel Reading

Tenth Orthros Gospel
The Gospel According to John 21:1-14

At that time, being raised from the dead, Jesus revealed himself to the disciples by the Sea of Tiberias; and he revealed himself in this way. Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat; but that night they caught nothing. Just as day was breaking, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, have you any fish?" They answered him, "No." He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, for the quantity of fish. The disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his clothes, for he was stripped for work, and sprang into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off. When they got out on land, they saw a charcoal fire there, with fish lying on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and although there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord. Jesus came and took the bread and gave it to them, and so with the fish. This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

Epistle Reading

The reading is from St. Paul's Letter to the Ephesians 4:7-13

BRETHREN, grace was given to each of us according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he led a host of captives, and he gave gifts to men." (in saying, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is he who also ascended far above all the heavens, that he might fill all things.) And his gifts were that some should be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ.

Gospel Reading

Sunday after Epiphany

The Gospel According to Matthew 4:12-17

At that time, when Jesus heard that John had been arrested, he withdrew into Galilee; and leaving Nazareth he went and dwelt in Capernaum by the sea, in the territory of Zebulun and Naphtali, that what was spoken by the prophet Isaiah might be fulfilled: "The land of Zebulun and the land of Naphtali, toward the sea, across the Jordan, Galilee of the Gentiles, the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to preach, saying, "Repent, for the kingdom of heaven is at hand."