



SAINT ANTHONY
GREEK ORTHODOX CHURCH

Reverend Father Peter Stratos, Pastor

Reverend Father Christopher Retelas, Associate Pastor

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www.saint-anthonys.org – office@saint-anthonys.org - www.pasadenagreekfest.org

Church office hours: Monday – Friday: 9:00 a.m. to 4:00 p.m.

(Closed Saturday and Sunday)

St. Anthony's calendar link: <http://saint-anthonys.org/calendar>

For **pastoral emergencies** please call 626-855-3640

August 5th, 2018 – 10th Sunday of Matthew

Eusignios the Martyr of Antioch

Orthros ~ 8:45 a.m.

Memorial ~ 9:45 a.m.

Georgia Papagiannis, 20 years

Divine Liturgy ~ 10:00 a.m.

Today's Social Hour luncheon to raise funds for the tragic fires in Greece is offered by South Coast Sea Food – Syrengelas Family, Jimmy and Maria Kypreos, Christos Athanasoulis, and the Papagiannis Family in memory of Georgia Papagiannis.

Young Adult Paraklesis and Fellowship: Tuesday, August 7th. All young adults are invited to join together for a Paraklesis service followed by a casual evening of food and fellowship. Tuesday, August 7th @ 7:30pm

All hands Festival meeting in the upstairs classrooms Thursday, August 16th at 6:30 pm. Please do your best to make this important meeting!

Fashion Show Committee Meeting is Tuesday, Aug. 21 at 7:00 pm in boardroom. Meeting is open to all committee members and interested volunteers. Please contact christinepappas2@gmail.com for more information.

Join us for a night of live music, food, & dancing! Music by The John Stanley King Band, food from The Slyder House, and plenty of dancing! August 25th at the Trinity Ballroom. Doors open at 7:00pm, show starts at 8:00pm, \$20 entry. No host food and bar. All proceeds to benefit St. Anthony Greek Orthodox Church.

It's time to dust off your bowling ball and join the St. Anthony Bowling League! It will be a fun night once a week to spend time with friends! Tuesdays from 7-9pm (Sept-Nov) at AMF Bowling Square Lanes in Arcadia, for all Young Adults and Up! Please respond ASAP to Pana Gelt if you are interested. pgelt@socal.rr.com or 626-293-7588. We will meet in early September to go over details and pick teams. Hope you can join!

Divine Services for the month of August (saint-anthonys.org/calendar):

Sunday, August 5th – Great Vespers of the Transfiguration (6:00pm)

Monday, August 6th – Transfiguration of our Lord (*Orthros 9:00am, Liturgy 10:00am*)

Wednesday, August 8th – Paraklesis (6:00pm)

Friday, August 10th – Paraklesis (6:00pm)

Monday, August 13th – Paraklesis (6:00pm)

Tuesday, August 14th – Great Vespers of the Dormition (**7:00pm **at Long Beach****)

Wednesday, August 15th – Dormition of the Theotokos (*Orthros 9:00am, Liturgy 10:00am*)

St. Anthony's Greek Festival: will return to St Anthony Greek Orthodox Church and will take place from Friday, Sept. 21 to Sunday Sept 23. There are several ways to contribute to our festival success: adopt a whole booth or part of a booth, donate for festival needs, volunteer and be part of the energetic festival committee or to work on the days of the festival, various times and jobs will be available. Please watch for announcements about how to participate in this fantastic event where we share our faith and culture with our local community.

Festival donations: We are asking for people to bring lemons and/or lemon juice that we can freeze to use for the festival. Thank you!

Personal Finance Classes will be conducted on nine (9) Sundays from 1 pm to 3 pm in classroom 2D of the community center. The dates are as follows: Sept 9, 16, 30, Oct 7, 14, 21, 28, Nov 4, and 11. Class info link: <https://fpu.com/1070093>

Hospital/Shut-in visitations: It is a priority for our priests to visit and minister to our loved ones in need, and we are not aware of parishioners in need unless we are directly notified. If you, or a loved one, are in the hospital, rehab center, assisted living, or hospice care, please contact the church office for a pastoral visit.

Union Station Homeless Services Thank you for supporting this worthwhile program by volunteering your time to serve the homeless. USHS staff and clients are always happy to see our group from Saint Anthony Greek Orthodox Church. This year we continue to provide nutritious

hot meals and serve those less fortunate. Contact sangelos2000@gmail.com, mcmg2a@aol.com or szanglis@aol.com.

Parish Pay (WeShare) is an easy method to make stewardship contributions to Saint Anthony Church. To sign up, please either: *Visit saint-anthonys.churchgiving.com*. If weekly envelopes are not your preference, Parish Pay is an easy alternative for your stewardship.

Order for Holy Communion (*for Baptized and/or Chrismated Orthodox Christians*): The acolytes, choir, and chanters receive Holy Communion first. Next, the parishioners from the front pew, one pew at a time should approach the chalice. Please allow ushers to dismiss you.

HYMNS OF THE DAY

(DURING SMALL ENTRANCE)

(1) Resurrectional Apolytikion. Mode 1.

The stone had been secured with a seal by the Judeans, and a guard of soldiers was watching Your immaculate body. You rose on the third day, O Lord and Savior, granting life unto the world. For this reason were the powers of heaven crying out to You, O Life-giver: Glory to Your resurrection, O Christ; glory to Your kingdom; glory to Your dispensation, only One who loves mankind.

Τοῦ λίθου σφραγισθέντος ὑπὸ τῶν Ἰουδαίων, καὶ στρατιωτῶν φυλασσόντων τὸ ἄχραντόν σου Σῶμα, ἀνέστης τριήμερος Σωτήρ, δωρούμενος τῷ κόσμῳ τὴν ζωὴν· διὰ τοῦτο αἱ Δυνάμεις τῶν οὐρανῶν ἐβόων σοι ζωοδότα. Δόξα τῇ Ἀναστάσει σου Χριστέ, δόξα τῇ βασιλείᾳ σου, δόξα τῇ οἰκονομίᾳ σου, μόνε φιλόνητο.

(AFTER SMALL ENTRANCE)

(2) Resurrectional Apolytikion. Mode 1.

The stone had been secured with a seal by the Judeans, and a guard of soldiers was watching Your immaculate body. You rose on the third day, O Lord and Savior, granting life unto the world. For this reason were the powers of heaven crying out to You, O Life-giver: Glory to Your resurrection, O Christ; glory to Your kingdom; glory to Your dispensation, only One who loves mankind.

Τοῦ λίθου σφραγισθέντος ὑπὸ τῶν Ἰουδαίων, καὶ στρατιωτῶν φυλασσόντων τὸ ἄχραντόν σου Σῶμα, ἀνέστης τριήμερος Σωτήρ, δωρούμενος τῷ κόσμῳ τὴν ζωὴν· διὰ τοῦτο αἱ Δυνάμεις τῶν

οὐρανῶν ἐβόων σοι ζωοδότα. Δόξα τῇ Ἀναστάσει σου Χριστέ, δόξα τῇ βασιλείᾳ σου, δόξα τῇ οἰκονομίᾳ σου, μόνε φιλόανθρωπε.

(3) *Apolytikion for the Forefeast of the Transfiguration. Mode 4.*

O Faithful, prepare for the Transfiguration of Christ, and joyously celebrate as we observe on this day the Forefeast, and cry aloud: Coming is the day of the divine exultation. The Master is ascending the holy mountain of Tabor, in order to shine with the beauty of His divinity.

Χριστοῦ τὴν Μεταμόρφωσιν προὔπαντήσωμεν, φαιδρῶς πανηγυρίζοντες τὰ προεόρτια, πιστοὶ καὶ βοήσωμεν· Ἦγγικεν ἡ ἡμέρα τῆς ἐνθέου εὐφροσύνης, ἄνεισιν εἰς τὸ ὄρος τὸ Θαβὼρ ὁ Δεσπότης, τῆς Θεότητος αὐτοῦ ἀπαστράψαι τὴν ὠραιότητα.

(4) *Memorial Hymn. Mode Plagal 4.*

Remember your servant O good and loving Lord, and forgive every sin she may have committed in life, for no one is without sin. O mighty one, grant your departed servant who has fallen asleep everlasting rest.

Μνήσθητι, Κύριε, ὡς ἅγ αθὸς τῆς δούλης σου, καὶ ὅσα ἐν βίῳ ἡμαρτεν συγχώρησον· οὐδεὶς γὰρ ἀναμάρτητος, εἰ μὴ σὺ ὁ δυνάμενος, καὶ τὴ μεταστάση δοῦναι τὴν ἀνάπαυσιν.

(5) *Apolytikion for St. Anthony the Great. Mode 4.*

Emulating the ways of Elijah the zealot, and following the straight paths of the Baptist, O Father Anthony, you made the wilderness a city, and did support the world by your prayers. Wherefore intercede with Christ our God, that our souls be saved.

Τὸν ζηλωτὴν Ἠλίαν τοῖς τρόποις μιμούμενος, τῷ Βαπτιστῇ εὐθείαις ταῖς τρίβοις ἐπόμενος, Πάτερ Ἀντώνιε, τῆς ἐρήμου γέγονας οἰκιστῆς, καὶ τὴν οἰκουμένην ἐστήριξας εὐχαῖς σου· διὸ πρέσβευε Χριστῷ τῷ Θεῷ σωθῆναι τὰς ψυχὰς ἡμῶν.

(5) *Kontakion of the Forefeast of the Transfiguration. Mode 4.*

On this day of Christ's divine Transfiguration human nature in advance splendidly shines with light divine, and with great joy we all cry aloud, "Christ is transfigured in glory and saves us all."

Ἐν τῇ θείᾳ σήμερον Μεταμορφώσει, ἡ βροτεία ἅπασα, φύσις προλάμπει θεϊκῶς, ἐν εὐφροσύνῃ κραυγάζουσα· Μεταμορφοῦται Χριστός, σώζων ἅπαντας.

Orthros Gospel Reading

Tenth Orthros Gospel

The Gospel According to John 21:1-14

At that time, being raised from the dead, Jesus revealed himself to the disciples by the Sea of Tiberias; and he revealed himself in this way. Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat; but that night they caught nothing. Just as day was breaking, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, have you any fish?" They answered him, "No." He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, for the quantity of fish. The disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his clothes, for he was stripped for work, and sprang into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off. When they got out on land, they saw a charcoal fire there, with fish lying on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and although there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord. Jesus came and took the bread and gave it to them, and so with the fish. This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

Epistle Reading

The reading is from St. Paul's First Letter to the Corinthians 4:9-16

Brethren, God has exhibited us apostles as last of all, like men sentenced to death; because we have become a spectacle to the world, to angels and to men. We are fools for Christ's sake, but you are wise in Christ. We are weak, but you are strong. You are held in honor, but we in disrepute. To the present hour we hunger and thirst, we are ill-clad and buffeted and homeless, and we labor, working with our own hands. When reviled, we bless; when persecuted, we endure; when slandered, we try to conciliate; we have become, and are now, as the refuse of the world, the off-scouring of all things. I do not write this to make you ashamed, but to admonish you as my beloved children. For though you have countless guides in Christ, you do not have many fathers. For I became your father in Christ Jesus through the gospel. I urge you, then, be imitators of me.

Gospel Reading

10th Sunday of Matthew

The Gospel According to Matthew 17:14-23

At that time, a man came up to Jesus and kneeling before him said, "Lord, have mercy on my son, for he is an epileptic and he suffers terribly; for often he falls into the fire, and often into the water. And I brought him to your disciples, and they could not heal him." And Jesus answered, "O faithless and perverse generation, how long am I to be with you? How long am I to bear with you? Bring him here to me." And Jesus rebuked him, and the demon came out of him, and the boy was cured instantly. Then the disciples came to Jesus privately and said, "Why could we not cast it out?" He said to them, "Because of your little faith. For truly I say to you, if you have faith as a grain of mustard seed, you will say to this mountain, 'Move hence to yonder place,' and it will move; and nothing will be impossible to you. But this kind never comes out except by prayer and fasting." As they were gathering in Galilee, Jesus said to them, "The Son of man is to be delivered into the hands of men, and they will kill him, and he will be raised on the third day."