



SAINT ANTHONY
GREEK ORTHODOX CHURCH

Reverend Father Peter Stratos, Pastor

Reverend Father Christopher Retelas, Associate Pastor

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www.saint-anthonys.org – office@saint-anthonys.org - www.pasadenagreekfest.org

Church office hours: Monday – Friday: 9:00 a.m. to 4:00 p.m.

(Closed Saturday and Sunday)

St. Anthony's calendar link: <http://saint-anthonys.org/calendar>

For **pastoral emergencies** please call 626-855-3640

April 29th, 2018 – Sunday of the Paralytic

Jason & Sosipater of the 70

Orthros ~ 8:45 a.m.

Divine Liturgy ~ 10:00 a.m.

*We welcome His Eminence Metropolitan Nikitas of the Dardanelles
who is praying with us today. May God continue to bless and guide His Eminence
and his tremendous ministry in our Lord's Vineyard. Eis Polla Eti Despota!*

St. Anthony Dance Program, Spring 2018! Our wonderful St. Anthony dance program is offering Spring dance classes. Sessions will be offered by age groups, starting from Pre-K age 4, all the way up to college. Cost is only \$50, or free for any dancers who have already registered and paid for the 2017-18 dance program. Questions? Contact Elleni Ioannou mrselleni@yahoo.com or Nikole Zoumberakis nikoula@gmail.com. No dance experience necessary! Look for FLYERS in the Narthex and the hall!

Adult Greek Dance lessons to be offered: 5:30-7:00pm, every Monday for five weeks. Cost \$100. Ages 22 and older. Contact Theoni Katsafados at katsafados.theoni@pusd.us or Teresa Argueta at tvargueta@gmail.com for any questions.

St. Sophia Philoptochos Debutante Presentation Ball 2019! Plans are underway for the St. Sophia Debutante Ball on Sunday, January 20th, 2019 at the Four Seasons Beverly Wilshire Hotel. Interested young ladies who will be high school juniors (ages 16) and older should contact Georgia Kezios (562) 822-2229 or email stsophiadebball@gmail.com. An informational meeting will be held at the Huffington Center on May 20th, 2018 at 12:30pm.

HOPE and JOY (4 ½-10 years old) will meet May 6 following church school in room 1A & 1B. Lunch will be available. Our outreach this month is to bring a box of cereal to be donated to Friends in Deed. Your donation will help feed children and their families. Theme: Memorial Day, remembrance, crafts and games. Dance program will assemble after our meeting.

Divine Services for the month of May (*saint-anthonys.org/calendar*):

Wednesday, May 9th – Christopher the Martyr of Lycea (Orthros 9:00am, Liturgy 10:00am)

Thursday, May 17th – Holy Ascension (Orthros 9:00am, Liturgy 10:00am)

Monday, May 21st – Ss. Constantine & Helen (Orthros 9:00am, Liturgy 10:00am)

Saturday, May 26th – Saturday of Souls (Orthros 9:00am, Liturgy 10:00am)

REGISTRATION OPEN NOW! The 18th Annual Pasadena Golf Classic will be May 4th at the beautiful Brookside Golf Course, with the famous Taverna on the Green. Join us for a memorable day with friends and family. **Be sure to go to pasadenagolfclassic.com.**

St. Anthony Vacation Bible School 2018: Come sail away with us as we learn how Jesus rescues us every day in every situation! When: June 18-21, 1-4pm, St. Anthony's Greek Orthodox Church, ages: 4 ½-10, \$25 per child. For more information contact Sophia Syrengelas-sophiajammie@gmail.com or Mary Udria- mary.udria@gmail.com.

St. Anthony Family Picnic on Sunday, June 3rd at 1:00 at Lacy Park in San Marino: Join us for a fun filled afternoon of music, lunch, games, kid's playground, fellowship. San Marino Fire department, Snow Cones, and the famous Tug-O-War. You must reserve a table (holds 8 adults) to attend, \$40/table. Table reservations help pay for the picnic. Additional donations also welcome to help support the picnic. You can bring your own food or pre-order a lunch (\$15 for adults/\$8 for kids under 12). We can't collect money in the park. All table reservations and lunch orders must be done ahead of time for information call the office at 626-449-6943.

Union Station Homeless Services Thank you for supporting this worthwhile program by volunteering your time to serve the homeless. USHS staff and clients are always happy to see our group from Saint Anthony Greek Orthodox Church. This year we continue to provide nutritious hot meals and serve those less fortunate. Contact sangelos2000@gmail.com, mcmg2a@aol.com or szanglis@aol.com.

Save the date: GOYA VOLLEYBALL TOURNAMENT - May 12, 2018.

Attention High School Seniors – Philoptochos of Saint Anthony scholarship applications are now available. Contact Irene Albeck at mcmg2a@aol.com or Fontaine Malisos at fontaineachilles@gmail.com for information or application.

Parish Pay (WeShare) is an easy method to make donations to Saint Anthony Church. To sign up, please either: Visit ParishPay.com or call (800) 950-9952 and enroll over the phone. If weekly envelopes are not your preference, Parish Pay is an easy alternative for your donations.

Order for Holy Communion (for Baptized and/or Chrismated Orthodox Christians): *The acolytes, choir, and chanters receive Holy Communion first. Next, the parishioners from the front pew, one pew at a time should approach the chalice. Please allow ushers to dismiss you.*

HYMNS OF THE DAY

(DURING SMALL ENTRANCE)

(1) Apolytikion of Pascha. Mode Plagal 1.

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life.

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζῶντα χαρισάμενος.

(AFTER SMALL ENTRANCE)

(2) Resurrectional Apolytikion. Mode 3.

Let the heavens sing for joy, and let everything on earth be glad. For with His Arm the Lord has worked power. He trampled death under foot by means of death; and He became the firstborn from the dead. From the maw of Hades He delivered us; and He granted the world His great mercy.

Εὐφραίνεσθω τὰ οὐράνια, ἀγαλλιάσθω τὰ ἐπίγεια, ὅτι ἐποίησε κράτος, ἐν βραχίονι αὐτοῦ, ὁ Κύριος, ἐπάτησε τῷ θανάτῳ τὸν θάνατον, πρωτότοκος τῶν νεκρῶν ἐγένετο, ἐκ κοιλίας ἄδου ἐρρύσατο ἡμᾶς, καὶ παρέσχε τῷ κόσμῳ τὸ μέγα ἔλεος.

(3) Apolytikion for St. Anthony the Great. Mode 4.

Emulating the ways of Elijah the zealot, and following the straight paths of the Baptist, O Father Anthony, you made the wilderness a city, and did support the world by your prayers. Wherefore intercede with Christ our God, that our souls be saved.

Τὸν ζηλωτὴν Ἠλίαν τοῖς τρόποις μιμούμενος, τῷ Βαπτιστῇ εὐθείαις ταῖς τρίβοις ἐπόμενος, Πάτερ Ἀντώνιε, τῆς ἐρήμου γέγονας οἰκιστής, καί τήν οἰκουμένην ἐστήριξας εὐχαῖς σου· διὸ πρέσβευε Χριστῷ τῷ Θεῷ σωθῆναι τὰς ψυχὰς ἡμῶν.

(4) Kontakion of Pascha. Mode Plagal 4.

Though You went down into the tomb, O Immortal One, yet You brought down the dominion of Hades; and You rose as the victor, O Christ our God; and You called out "Rejoice" to the Myrrh-bearing women, and gave peace to Your Apostles, O Lord who to the fallen grant resurrection.

Εἰ καὶ ἐν τάφῳ κατήλθες Ἀθάνατε, ἀλλὰ τοῦ ἄδου καθεῖλες τὴν δύναμιν· καὶ ἀνέστης ὡς νικητής, Χριστέ ὁ Θεός, γυναιξὶ Μυροφόροις φθηγζάμενος, Χαίρετε, καὶ τοῖς σοῖς Ἀποστόλοις εἰρήνην δωρούμενος, ὁ τοῖς πεσοῦσι παρέχων ἀνάστασιν.

READINGS OF THE DAY

Orthros Gospel Reading

Fifth Orthros Gospel
The Gospel According to Luke 24:13-35

At that time, two of them were going to a village named Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing together, Jesus himself drew near and went with them. But their eyes were kept from recognizing him. And he said to them, "What is this conversation which you are holding with each other as you walk?" And they stood still looking sad. Then one of them, named Cleopas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?" And he said to them, "What things?" And they said to him, "Concerning Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since this happened. Moreover, some women of our company amazed us. They were at the tomb early in the morning and did not find his body; and they came back saying that they had even seen a vision of angels, who said that he was alive. Some of those who were with us went to the tomb, and found it just as the women had said; but him they did not see." And he said to them, "O foolish men, and slow of heart to believe all that the prophets have spoken! Was it not necessary that the Christ should suffer these things and enter into his glory?" And beginning with Moses and all the prophets, he interpreted to them in all the scriptures the things

concerning himself. So they drew near to the village to which they were going. He appeared to be going further, but they constrained him, saying, "Stay with us, for it is toward evening and the day is now far spent." So he went in to stay with them. When he was at table with them, he took the bread and blessed, and broke it, and gave it to them. And their eyes were opened and they recognized him; and he vanished out of their sight. They said to each other, "Did not our hearts burn within us while he talked to us on the road, while he opened to us the scriptures?" And they rose that same hour and returned to Jerusalem; and they found the eleven gathered together and those who were with them, who said, "The Lord has risen indeed, and has appeared to Simon!" Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

Epistle Reading

The reading is from Acts of the Apostles 9:32-42

In those days, as Peter went here and there among them all, he came down also to the saints that lived at Lydda. There he found a man named Aeneas, who had been bedridden for eight years and was paralyzed. And Peter said to him, "Aeneas, Jesus Christ heals you; rise and make your bed." And immediately he rose. And all the residents of Lydda and Sharon saw him, and they turned to the Lord. Now there was at Joppa a disciple named Tabitha, which means Dorcas. She was full of good works and acts of charity. In those days she fell sick and died; and when they had washed her, they laid her in an upper room. Since Lydda was near Joppa, the disciples, hearing that Peter was there, sent two men to him entreating him, "Please come to us without delay." So Peter rose and went with them. And when he had come, they took him to the upper room. All the widows stood beside him weeping, and showing tunics and other garments which Dorcas made while she was with them. But Peter put them all outside and knelt down and prayed; then turning to the body he said, "Tabitha, rise." And she opened her eyes, and when she saw Peter she sat up. And he gave her his hand and lifted her up. Then calling the saints and widows he presented her alive. And it became known throughout all Joppa, and many believed in the Lord.

Gospel Reading

Sunday of the Paralytic

The Gospel According to John 5:1-15

At that time, Jesus went up to Jerusalem. Now there is in Jerusalem by the Sheep Gate a pool, in Hebrew called Bethesda which has five porticoes. In these lay a multitude of invalids, blind, lame, paralyzed, waiting for the moving of the water; for an angel of the Lord went down at certain seasons into the pool, and troubled the water; whoever stepped in first after the troubling of the water was healed of whatever disease he had. One man was there, who had been ill for thirty-eight years. When Jesus saw him and knew that he had been lying there a long time, he said to him, "Do you want to be healed?" The sick man answered him, "Sir, I have no man to put me into

the pool when the water is troubled, and while I am going another steps down before me." Jesus said to him, "Rise, take up your pallet, and walk." And at once the man was healed, and he took up his pallet and walked. Now that day was the sabbath. So the Jews said to the man who was cured, "It is the sabbath, it is not lawful for you to carry your pallet." But he answered them, "The man who healed me said to me, 'Take up your pallet, and walk.'" They asked him, "Who is the man who said to you, 'Take up your pallet, and walk'?" Now the man who had been healed did not know who it was, for Jesus had withdrawn, as there was a crowd in the place. Afterward, Jesus found him in the temple, and said to him, "See, you are well! Sin no more, that nothing worse befall you." The man went away and told the Jews that it was Jesus who had healed him.