

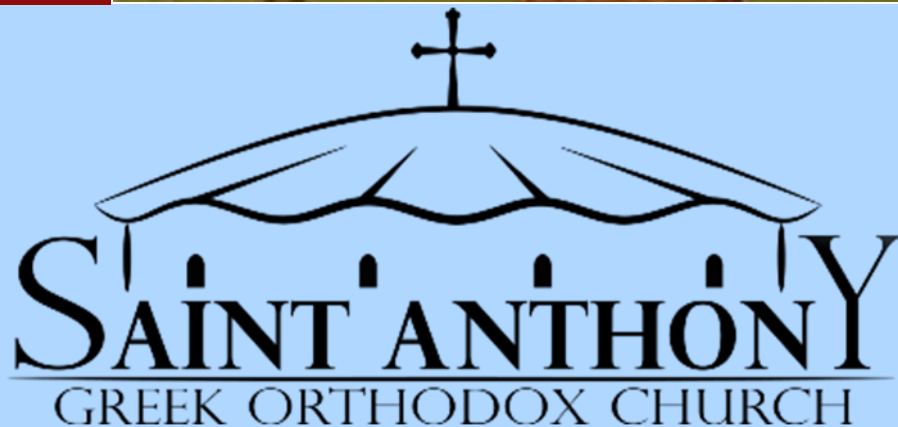
The Voice of Saint Anthony

AUGUST 2018

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**Deadline for
September Newsletter
Wednesday, 25 August**
Please send to:
frchris@saint-anthonys.org
newsletter_church@aol.com



Reverend Father Peter Stratos, Pastor
Reverend Father Christopher Retelas, Associate Pastor
778 S. Rosemead Boulevard, Pasadena, CA 91107

(626) 449-6943 Office (626) 449-6974 FAX
www.saint-anthonys.org

PRIEST'S MESSAGE**The Conclusion of our Church Year 2018**

Dear Faithful,

I pray that you are having a blessed and beautiful summer with your family and loved ones. As many of you may know, our church ecclesiastical year begins September 1st and ends August 31st. There are of course historical reasons for this connected to the Byzantine-Roman Empire as September was a time for implementing economic and tax changes to the populace. More so, however, for us as the Body of Christ, the Ecclesiastical Calendar also beautifully relates to the life of the Mother of God, Mary the Theotokos. The first major feast day of our Church falls on September 8th, which is the Nativity of the Virgin Mary. Of course, in August, the last of our major feasts is the Dormition, or Falling Asleep, of the Theotokos, as celebrated on August 15th. It is appropriate that our church year should begin around the beginning of her earthly life, and conclude near the end of her earthly life.

Mary is chief amongst all the Saints, and has many titles such as Panagia (All-Holy), Ever-Virgin, Theotokos, Mother of God, and Full of Grace. The figure of the Theotokos in the life of our Church and in the life of each and every Orthodox Christian is significant and very much unique from other Christian confessions. It has been decided in councils and through the Spirit guided Holy Tradition of our Church, that Mary be called **Theotokos**, which means the "God-bearer." For a time, there was much discussion over this: how can God have a mother? Could this be an appropriate title for a human being? Perhaps she should be called the "Christ-bearer" or Christotokos? The truth of the matter is, if we truly affirm the fact that Jesus Christ is both truly God and truly man, and not just some kind of demi-God or chosen one, then the two natures of Christ (his humanity and divinity) cannot be distinguished or separated. So yes, Christ is before all ages and beyond all time, but He is the perfect Godman. So, in calling Mary the Theotokos, we are further affirming the eternal and uncreated Divinity of Jesus Christ.

Though we do not worship Mary (as worship is due to God alone), the first part of the month of August we have the opportunity to pray to the Theotokos in the beautiful Paraklesis (Supplication) services, which we will offer every Monday, Wednesday, and Friday of the first 14 days of August I, along with Fr. Peter, encourage all of you to attend these beautiful services, in which we sing hymns and pray that the Virgin Mary hear our prayers and supplicate them to her Son, our God. It is during this service that the faithful offer the names of those who are still living with us, so that the Panagia be with them and our Lord guide, guard, and protect them at all times. Simply put, the prayers of the mother are heard by her Son. As she is God's mother, she is also our mother. Just as Christ spoke to his disciple, the Evangelist St. John, so too does He speak to us as he hangs on the wood of the cross: "Behold, your mother."

Panagia Mazi Sas!

May the All-Holy Mother of God always be with all of you!

-Fr. Chris



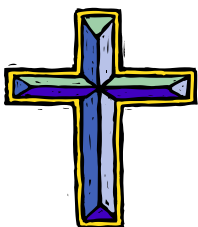
PARISH COUNCIL NEWS

Dear Members:

We will be hosting our 60th annual Pasadena GreekFest on **September 21st, 22nd, and 23rd**. Last year, we set an all-time record. We donated \$1,500 from our GreekFest proceeds to a Pasadena Women's Cold Weather Shelter. With your help, the GreekFest can be a great success this year too.

We ask that all Members actively participate in the Festival and encourage others to join in. This year, we plan to use a portion of the GreekFest proceeds to support victims of the Greek wildfires.

In Christ's Love,
John Vidalakis



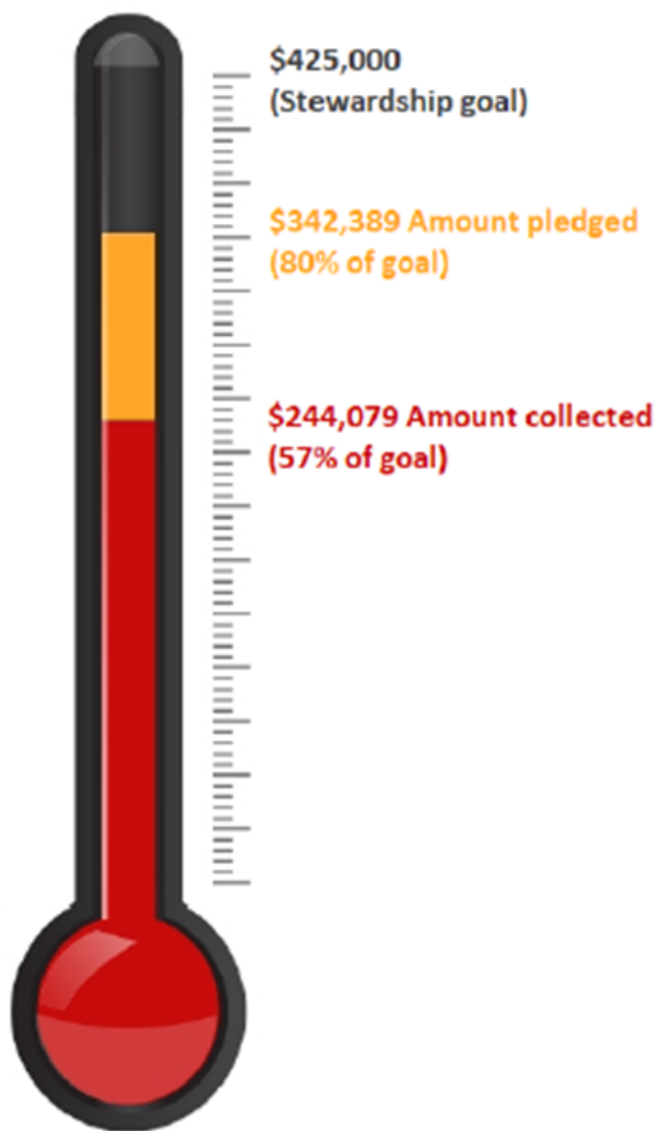
STEWARDSHIP

2018 STEWARDSHIP SUMMARY

OUR STEWARDSHIP GOAL: \$425,000
267 PLEDGES TOTALING: \$342,389
COLLECTED AS OF 7/6/18: \$244,079

AVERAGE PLEDGE GOAL: \$1,500
CURRENT AVERAGE PLEDGE: \$1,282

<u>Stewardship Breakdown of Pledges</u>		
2018 Annual Stewardship Pledged Amount	# of Pledges	% of Pledges Breakdown
\$ 20 - \$299	45	17%
\$300 - \$499	34	13%
\$500 - \$749	60	22%
\$750 - \$999	12	4%
\$1,000 - \$1,499	46	17%
\$1,500 - \$1,999	23	9%
\$2,000 - \$3,999	30	11%
\$4,000 - \$5,999	10	4%
\$6,000 - \$7,999	2	1%
\$8,000 - \$9,999	0	0
\$10,000 - \$14,999	4	1%
\$15,000 - \$99,999	1	0
	Total Pledges 267	100%



**SOMETHING TO NOTE: OUR CURRENT STEWARDSHIP GOAL IS \$1,500 PER STEWARD
 RIGHT NOW, 74% OF OUR STEWARDS ARE UNDER THAT GOAL**

NEWS FROM THE LOFT

During the Choir's summer hiatus, many of our members are planning to attend the 2018 Metropolis Church Music Federation Conference being hosted by Saint Spyridon Greek Orthodox Church of San Diego, California. The Conference will take place from August 23rd through 26th and will feature educational workshops, introduce new music, provide ample opportunities for fellowship and the exchange of ideas, and culminate with the Hierarchical Divine Liturgy accompanied by choristers, chanters, and a youth choir representing many parishes from throughout the Metropolis.

An exciting highlight of this year's conference will be a performance on Friday evening, August 24th by Eikona, the well-known trio of three talented sisters – Presvytera Stacey Dorrance, Presvytera Marika Brown, and Chrysanthi Therianos, aunts and mom of our own Katerina Lynch. The ladies will also guest conduct the adult choir and chant group.

The Choir hopes everyone is having a safe and enjoyable summer and we look forward to resuming rehearsals on Thursday evenings from 7:00 to 8:30 PM and singing for the Divine Liturgy at the start of the new ecclesiastical year in September.



PHILOPTOCHOS NEWS**Hospitality on Sunday**

Please sign up to host a Coffee Fellowship to show our hospitality to all our parishioners and guests. A sign-up sheet is available by the coffee hour donation basket in Trinity Hall.

Backpacks

Foothill Unity Center is hosting its 20th Annual Back to School Drive.

This event prepares children in need for their first day of school by giving them new backpacks and school supplies.

Presbytera Mylonas is spear-heading the effort to collect donations from our parish to purchase 50 backpacks which will be distributed by Foothill Unity Center at the Santa Anita Racetrack on **Tuesday, August 7th.**

Please look for Presbytera Mylonas at the Philoptochos table after Liturgy to make your donation for this worthy cause.

SAVE THE DATE**SATURDAY, DECEMBER 8th, 2018****St. Anthony Philoptochos Christmas Benefit****St. Anthony Philoptochos Society's****49th Annual****2018 Christmas Benefit Luncheon****at the Langham Huntington Hotel, Pasadena, CA****SATURDAY, DECEMBER 8th, 2018****Be sure to mark your calendars today!**

MINISTRIES

Saint Anthony Greek Orthodox Church

Reverend Father Peter Stratos

Reverend Father Christopher Retelas

PARISH COUNCIL MEMBERS

Rev. Fr. Peter Stratos	Pastor
John Vidalakis	President
Pete Gallanis	1 st Vice President
Mary Udria	2 nd Vice President
Tashia Vagenas	Secretary
Tony Christopoulos	Treasurer

Joseph Akrotirianakis

Philip 'Ted' Attalla

John Buzas

Roberto Crespo

Tom Grafos

Chris Ioannou

Jim Pappas

Sophia Syrengelas

Perry Vidalakis

Vince Zarian

CHOIR

Choir Director Jim Hronas

Sherese Akrotirianakis	Maria Hronas
Dean Athans	Elias Kalivas
Tina Athans	Stavrula Kiotas
George Babbes	Dr. Rodanthi Kitridou
Christina Becronis	Kathy Lucas
Tom Bouras	Liam McCann
Judie Christopoulos	Bess Mechalias
Leah Cokias	Elizabeth Moreno
Rebecca Courter	Iliana Orozco
Athena Dallas	Alexandra Patzakis
Maria Ganis	Gena Pegadiotes
Georgia Loutsos Grajeda	Katerina Petrossian
Aliki Haralambos	Litsa Stavropoulos
	Pres. Aida Stratos

CHANTERS

Patrick Lynch

Katerina Lynch

Demetrios Baliotis

Mike Abi-Farah

Please notify us of any misspellings or omissions.



OFFICE STAFF

Alma Vorgias – Office Administrator

Athena Serban – Events Coordinator (Trinity Ballroom)

CHURCH SCHOOL STAFF

Fotene Trigonis - Director

Anastasia Kalivas - Director

Irene Albeck - Preschool

Nikolitsa Vagenas - Preschool

Kathy Tsigkounis - Kindergarten & 1st

Kyriaki Tsigkounis - Kindergarten & 1st

Michael Nunez - 2nd & 3rd

Anna Nunez - 2nd & 3rd

John Vagenas - 4th & 5th

Tom Bouras - Middle School

Rebecca Russo - Middle School

Anastasia Kalivas - High School

Carlos Sosa



MINISTRIES (CONTINUED)

PHILOPTOCHOS SOCIETY

Panagia Chapter Board 2017-2019

President

Maria Kypreos

1st Vice President

Elizabeth Skandale & Lisa Xanthos

2nd Vice President

Judith Din & Konstantina Paziouros

Corresponding Secretary

Tanya Christodoulelis & Maria Grover

Recording Secretary

Fontaine Achilles Malisos & Mary Dewar

Treasurer

Maria Kokoris

Assistant Treasurer

Katherine Skandale

Beautification

Presbytera Aida Stratos & Esther Vavoulis

Community Outreach

Mary Dewar, Stephanie Soewers & Presbytera Aida Stratos

Fellowship

Athena Dallas

Publicity / Webmaster

Terese Caire & Nicolette Fuerst

Scholarship

Irene Albeck & Judith Din

Sunshine and Visitation

Jeanne Karaianoglou

Union Station

Irene Albeck

Welfare

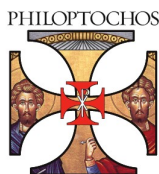
Presbytera Maria Mylonas

Advisor

Connie Becker

Spiritual Advisor

Father Peter Stratos



OTHER MINISTRIES

Acolytes Fr. Christopher Retelas

Bible Study Fr. Peter Stratos

Bookstore Jeremiah Courter

GOYA Fr. Christopher Retelas

GOYA Basketball Anthia Lucas
Pana Gelt

Greek Dance Groups Christine Pappas

Greek Festival John Vidalakis
Nick Demopulos
Julie Balas

Greek Language School Anastasia McClain

JOY/HOPE Irene Albeck

Moms & Tots Rebecca Courter

Myrrh Bearers Irene Albeck

Oratorical Festival Maria Grover

Pasadena Golf Classic Jimmy Christodoulelis
Roberto Crespo

Prayer Shawls Aliko Haralambos

Vacation Bible School Sophia Syrengelas
Mary Udria

VIPs Helen Treantafelles

Young Adults Mike Abi Farah



COMMUNITY NEWS

SATURDAY, AUGUST 25

DOORS AT 7PM • SHOW AT 8PM

Trinity Ballroom at Saint Anthony



Live Music
by The John Stanley King Band

Food
by The Slyder House

Dancing
Bar

No host food and bar

\$20
ENTRY

ALL PROCEEDS BENEFIT SAINT ANTHONY GREEK ORTHODOX CHURCH
778 South Rosemead Boulevard, Pasadena, CA 91107

PASADENA GREEK FEST

SEPTEMBER 21, 22, 23 2018

FRIDAY: 5PM - 10PM • SATURDAY + SUNDAY: NOON - 10PM

SAINT ANTHONY GREEK ORTHODOX CHURCH

778 South Rosemead Boulevard, Pasadena

(between Huntington & California)

WORLD FAMOUS GREEK FOOD

LIVE GREEK MUSIC & DANCING

FOLK DANCE PERFORMANCES

HANDMADE PASTRIES

SPORTS BAR

KIDS FUN ZONE

CHURCH TOURS

ADULT ADMISSION: \$4 • CHILDREN 12 & UNDER: FREE

www.pasadenagreekfest.com

Saint Sophia Camp Annual Golf Tournament

Friday, 5 October 2018

California Country Club, Whittier

Golfer Registration includes:

Golf, Brunch, Gift Bag, Barbecue, Beverages , Appetizers and Dinner

Non-Golfer Dinner Registration includes:

Appetizers and Dinner

Silent Auction, Putting Contest, Raffle and No-host Bar

Registration opens 1st August

**Register Online: www.saintsophiacamp.org/events
click on "Register online"**

Co Chairs:

Stephanie Lubian 909-861-1012

Nick Ananias 562-552-1178

E-Mail:

GolfLA4camp@aol.com

This golf tournament is the only fund-raiser for our Southern California Greek Orthodox Camp. The Saint Sophia camping program was designed to perpetuate our Greek Orthodox faith and traditions for all our youth from all our Greek Orthodox churches.

If you are a golfer, please register to play in the tournament. If you are not a golfer, please join us for cocktails and dinner.

All profits support the camping season, including scholarships for children whose parents cannot afford to send their child to camp. No child left behind....

"Sparks and Recreation"

*Rev. Father Gabriel-Allan Boyd, Proistamenos
Saint Basil Greek Orthodox Church
San Jose, California*

Now that summer is well under way, most of us are pondering ways to cool off and rest up from the stresses of life. In order to have the best summer recreation experience possible, it's important to be careful of things that could detract from it. Sometimes, in the midst of our vacation rest, it's tempting to let our spiritual life cool down. It's all too easy to imagine that taking a vacation should also include a requisite getaway from Church and from our relationship with God. Phew! Can you imagine if God took such a respite from His offering of love toward us? We need to be re-energized. So how do we get the spark of divine life that we so urgently need this summer?

"As long as the pot is on the fire, no fly, nor any other animal can get near it, but as soon as it is cold, these creatures get inside. So it is for the [Christian]. As long as he lives in spiritual activities, the enemy cannot find a means of overthrowing him." *Abba Pœmen*

Anybody who's ever worked around the restaurant business knows that keeping food at the correct temperature before it's served is essential for the safety of its patrons. The health department has very strict guidelines for food temperatures because, if there's not enough attentiveness, there's a great danger that the "little creatures" we now know as harmful bacteria can enter that food, making us ill. As Abba Pœmen suggests, this is no less true for the spiritual life. If our spiritual lives are allowed to cool off, then our enemy, the demons, enter. Thus, they overthrow our lives with illness for their ultimate goal of our destruction.

This is where it's important to realize that, although attending the Divine Liturgy weekly and participating regularly in the sacramental life of the Church is vitally important to us this summer, it's certainly not the extent of keeping our spiritual vessel over that fire. God has something much healthier in mind for us.

In his letter to the Christians in Colossae, Saint Paul tells them and us, "Whatever you do, whether you're speaking to someone, or merely performing some task, do everything in the name of the Lord Jesus, giving thanks through Him to God the Father" (Colossians 3:17). Saint John Chrysostom says that this also means, "...asking Him to help you...in everything, praying that God would take hold of your activity for His sake. Are you speaking to others? Then pray about this beforehand. Even if you're merely eating or drinking...give thanks to God beforehand. Do you offer your opinions in dialogue on matters of the day? Then invite the name of Christ into it. Do all in the name of the Lord and it will be to your benefit and the benefit of others." He goes on to say that, "...there will be nothing polluted, nothing unclean, whenever Christ is called upon. If you eat, if you drink, if you get married, if you travel, do all in the name of God...calling Him to help you: in everything. First pray, then conduct your activity." Saint John Chrysostom is essentially telling us how to keep the pot over the fire, so that nothing harmful can get in.

So, it's important to remind ourselves that giving someone a smile and a friendly conversation while we're waiting in a frustratingly long line at Disneyworld. Offering encouragement to someone who looks like they're having a rough day. Cleaning up after a messy baby. Cooking a meal for someone, or even refereeing arguments among our kids. When we elevate them all to a prayerful participation with Christ's ministry to the world, they each become ways in which we're able to invite the spark of God's grace—to keep the pot over the fire. If we choose to prayerfully elevate those activities in Him, they each become marvelous opportunities to be energized by Him. This is the liturgy after the liturgy, where we invite our Lord's Divine Presence... and we choose to offer our real-life in service to Him. It's lighting a spark in each human heart that our Lord has put in our presence.

Through this God will begin transforming our life in meaningful, impactful, lovingly fruitful ways. As we begin to look for Jesus in the eyes of every person, we engage and we offer them tangible love as though we were offering to Jesus Christ Himself, we become transformed in Him. As far as recreation goes, this continued approach is its very definition—because it re-creates us each time we participate with God in it.

So, for the person on vacation—when we intentionally invite God's presence, trusting that He will faithfully enter in His divine grace, helping us to become an offering of love—the Lord receives it as sweet incense. Keeping it all over that fire, God will re-energize us with true re-creation.

Saints of the Month

Holy Transfiguration—6 August

Our Lord had spoken to His disciples many times not only concerning His Passion, Cross, and Death, but also concerning the coming persecutions and afflictions that they themselves would endure. Since all these evils were near at hand, but the enjoyment of good things which they hoped to receive in their stead was yet to come, our Savior desired to give them full assurance, evidently and openly, concerning that glory which is prepared for those who endure to the end. Therefore, fulfilling that which He had promised shortly before, that "there be some standing here which shall not taste of death, till they see the Son of man coming in His Kingdom" (Matt. 16:28), He took His three foremost disciples and ascended Mount Tabor, where He was transfigured before them. His face shone like the sun, and His clothes became white as the light. Suddenly, together with this dread and marvelous effulgence of light, there appeared those pinnacles of the Prophets, Moses and Elias, who spoke with the Lord Jesus concerning His saving Passion which was about to take place. Standing before Him as reverent servants, they showed that He is the Lord of both the living and the dead, for Moses came forth from Hades, having died many centuries before, and Elias, as it were from heaven, whither he had been taken up while yet alive. After a little while a radiant cloud overshadowed them and out of the cloud they heard that same voice which had been heard at the Jordan at the Baptism of Christ, testifying to the Divinity of Jesus and saying: "This is My beloved Son, in Whom I am well-pleased; hear ye Him" (Matthew 17: 5).

Such are the marvels, truly worthy of God, celebrated in this present feast, which is an image and prefiguring of the future state of the righteous, whose splendor the Lord spoke of, saying: "Then shall the righteous shine forth as the sun" (Matthew 13:43). It is because of this that the Kontakion of this Feast is said daily (when there is not a great feast) in the Service of the Typica in perpetual commemoration of the glory that will be the lot of the Saints. According to tradition, the Lord's Transfiguration came to pass forty days before His Crucifixion; this is why the Transfiguration is celebrated forty days before the Exaltation of the Cross.

Matthias, Apostle of the 70—9 August

After Judas by transgression fell from his apostleship (Acts 1: 25), and hanging himself out of despair ended his life with a wretched and shameful death (Matthew 27: 5), then, that the number of the Twelve not be lacking, all the disciples gathered in one place after the Ascension of the Savior (the number of men and women being 120), and they chose two men from among them, Joseph, called Barsabas, who was also surnamed Justus, and Matthias, and they set them in the midst. Then they prayed to God and cast lots, "and the lot fell upon Matthias, and he was numbered with the eleven Apostles" (Acts 1: 15-26). And thus, having taken the place of Judas, Matthias fulfilled the work of apostleship and the prophecy concerning Judas, which the Holy Spirit foretold by the mouth of David: "And his bishopric let another take" (Psalms 108:7). After this, it is said, Matthias preached the Gospel in Ethiopia, and completed his life there in martyrdom.

Dormition of the Theotokos—15 August

Concerning the Dormition of the Theotokos, this is what the Church has received from ancient times from the tradition of the Fathers. When the time drew nigh that our Savior was well-pleased to take His Mother to Himself, He declared unto her through an Angel that three days hence, He would translate her from this temporal life to eternity and bliss. On hearing this, she went up with haste to the Mount of Olives, where she prayed continuously. Giving thanks to God, she returned to her house and prepared whatever was necessary for her burial. While these things were taking place, clouds caught up the Apostles from the ends of the earth, where each one happened to be preaching, and brought them at once to the house of the Mother of God, who informed them of the cause of their sudden gathering. As a mother, she consoled them in their affliction as was meet, and then raised her hands to Heaven and prayed for the peace of the world. She blessed the Apostles, and, reclining upon her bed with seemliness, gave up her all-holy spirit into the hands of her Son and God.

With reverence and many lights, and chanting burial hymns, the Apostles took up that God-receiving body and brought it to the sepulcher, while the Angels from Heaven chanted with them, and sent forth her who is higher than the Cherubim. But one Jew, moved by malice, audaciously stretched forth his hand upon the bed and immediately received from divine judgment the wages of his audacity. Those daring hands were severed by an invisible blow. But when he repented and asked forgiveness, his hands were restored. When they had reached the place called Gethsemane, they buried there with honor the all-immaculate body of the Theotokos, which was the source of Life. But on the third day after the burial, when they were eating together, and raised up the artos (bread) in Jesus' Name, as was their custom, the Theotokos appeared in the air, saying "Rejoice" to them. From this they learned concerning the bodily translation of the Theotokos into the Heavens.

Saints of the Month

continued

Titus the Apostle of the 70—25 August

Saint Titus was a Greek by race, and an idolater. But having believed in Christ through the Apostle Paul, he became Paul's disciple and follower and labored with him greatly in the preaching of the Gospel. When Paul ordained him Bishop of Crete, he later wrote to him the Epistle which bears his name. Having shepherded in an apostolic manner the flock that had been entrusted to him, and being full of days, he reposed in peace, some ninety-four years of age

Beheading of Saint John the Baptist—29 August
























The divine Baptist, the Prophet born of a Prophet, the seal of all the Prophets and beginning of the Apostles, the mediator between the Old and New Covenants, the voice of one crying in the wilderness, the God-sent Messenger of the incarnate Messiah, the forerunner of Christ's coming into the world (Esaias 40: 3; Mal. 3: 1); who by many miracles was both conceived and born; who was filled with the Holy Spirit while yet in his mother's womb; who came forth like another Elias the Zealot, whose life in the wilderness and divine zeal for God's Law he imitated: this divine Prophet, after he had preached the baptism of repentance according to God's command; had taught men of low rank and high how they must order their lives; had admonished those whom he baptized and had filled them with the fear of God, teaching them that no one is able to escape the wrath to come if he do not works worthy of repentance; had, through such preaching, prepared their hearts to receive the evangelical teachings of the Savior; and finally, after he had pointed out to the people the very Savior, and said, "Behold the Lamb of God, Which taketh away the sin of the world" (Luke 3:2-18; John 1: 29-36), after all this, John sealed with his own blood the truth of his words and was made a sacred victim for the divine Law at the hands of a transgressor.

This was Herod Antipas, the Tetrarch of Galilee, the son of Herod the Great. This man had a lawful wife, the daughter of Arethas (or Aretas), the King of Arabia (that is, Arabia Petraea, which had the famous Nabatean stone city of Petra as its capital. This is the Aretas mentioned by Saint Paul in II Corinthians 11:32). Without any cause, and against every commandment of the Law, he put her away and took to himself Herodias, the wife of his deceased brother Philip, to whom Herodias had borne a daughter, Salome. He would not desist from this unlawful union even when John, the preacher of repentance, the bold and austere accuser of the lawless, censured him and told him, "It is not lawful for thee to have thy brother's wife" (Mark 6: 18). Thus Herod, besides his other unholy acts, added yet this, that he apprehended John and shut him in prison; and perhaps he would have killed him straightway, had he not feared the people, who had extreme reverence for John. Certainly, in the beginning, he himself had great reverence for this just and holy man. But finally, being pierced with the sting of a mad lust for the woman Herodias, he laid his defiled hands on the teacher of purity on the very day he was celebrating his birthday. When Salome, Herodias' daughter, had danced in order to please him and those who were supping with him, he promised her -- with an oath more foolish than any foolishness -- that he would give her anything she asked, even unto the half of his kingdom. And she, consulting with her mother, straightway asked for the head of John the Baptist in a charger. Hence this transgressor of the Law, preferring his lawless oath above the precepts of the Law, fulfilled this godless promise and filled his loathsome banquet with the blood of the Prophet. So it was that that all-venerable head, revered by the Angels, was given as a prize for an abominable dance, and became the plaything of the dissolute daughter of a debauched mother. As for the body of the divine Baptist, it was taken up by his disciples and placed in a tomb (Mark 6: 21 - 29).



Orthodox Calendar

AUGUST 2018

SUN	MON	TUE	WED	THU	FRI	SAT
			 1 Dormition Fast Begins 9am Festival Cook 6pm Paraklesis 7pm Union Station Philoptochos	 2 9am Festival Cook 7pm Choir Rehearsal	 3 6pm Paraklesis	 4
 5 10th Sunday of Matthew 8:45am Orthros 9:45am Memorials 10am Divine Liturgy 6pm Great Vespers Transfiguration of our Lord	 6 Holy Transfiguration	 7 7:30pm Young Adult Paraklesis	 8 6pm Paraklesis 7:15 Philoptochos Board Meeting	 9 7pm Choir Rehearsal	 10 6pm Paraklesis	 11
 12 11th Sunday of Matthew 8:45am Orthros 9:45am Memorials 10am Divine Liturgy	 13 6pm Paraklesis	 14 10am VIPs 7pm Great Vespers in Long Beach 7pm PC Meeting	 15 Dormition of the Theotokos 9am Orthros 10am Div. Liturgy	16 7pm Choir Rehearsal	 17	18
19 12th Sunday of Matthew 8:45am Orthros 9:45am Memorials 10am Divine Liturgy 1pm Greek Dance	20	21	 22	23 7pm Choir Rehearsal	 24	25 7pm Church Fundraiser
26 13th Sunday of Matthew 8:45am Orthros 9:45am Memorials 10am Divine Liturgy 1pm Greek Dance	27	28	 29 Beheading of John the Baptist 9am Orthros 10am Div. Liturgy	30 7pm Choir Rehearsal	 31	
	Fast Free	Strict Fast 	Fish Allowed 	Wine and Oil Allowed 	Dairy, Eggs, and Fish Allowed 	

Saint Anthony
Greek Orthodox Community
778 South Rosemead Blvd
Pasadena, California 91107



Phone
626.449.6943
Fax
626.449.6974
E-mail
alma@saint-anthonys.org

We're on the Web!
www.saint-anthonys.org

August 2018

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STAMP

TIME SENSITIVE

Place address label here

GOD HAS YOUR BEST INTEREST AT HEART.
When a door closes, you don't know what God is saving you from.

