

SAINT ANTHONY GREEK ORTHODOX CHURCH

Rev. Father Peter Stratos, Pastor ~ Rev. Father Christopher Retelas, Associate Pastor
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Church office hours: Monday-Friday: 9:00am to 4:00pm (Closed Saturday & Sunday)
St. Anthony's calendar link: <http://saint-anthonys.org/calendar>
For pastoral emergencies please call 626-855-3640

July 14th, 2019 – Fathers of the 4th Ecumenical Council

Aquila the Apostle of the 70

Orthros ~ 8:45 a.m.

Divine Liturgy ~ 10:00 a.m.

Today's Social Hour will be hosted by Yiota Poulos in memory of her husband John Poulos, and Bess Mechalas in memory of her husband Byron Mechalas.

Save the Date! Sunday, July 21st we will have the honor of celebrating a Hierarchical Divine Liturgy with His Eminence Archbishop Nikitas of Thyateira and Great Britain. We are especially honored as this will be his last celebration of the Divine Liturgy in the United States before he is to be enthroned Archbishop in London on July 27th. Following the Divine Liturgy we will have a luncheon in honor of His Eminence, to wish him well and raise funds to support his ministry and his Archdiocese in the British Isles! **Today we will have a table where you can purchase tickets for this event after Liturgy. Reservations are required as this will be a sold-out event. Walk-ins will not be available.**

Sunday Fellowship Hour: Church organizations (Music Ministry, VIPs, Philoptochos, GOYA, Folk Dance, Parish Council, Greek School, Moms Pops 'n Tots, Church School) have been assigned months during the year to provide and serve refreshments at Sunday Fellowship Hour. At times, parishioners host the social hour in memory of loved ones. July is not assigned to an organization. We are asking families and/or friends to host Sunday Fellowship hour during the month of July. The table will be set up and coffee will be provided. Please call the church office for more information about providing and serving refreshments during one of these Sundays.

Upcoming Divine Services: (saint-anthonys.org/calendar):

Sunday, July 21st – HIERARCHICAL DIVINE LITURGY WITH ARCHBISHOP NIKITAS OF THYATEIRA AND GREAT BRITAIN.

Friday, July 26th – Paraskevi of Rome (*Orthros 9:00am, Liturgy 10:00am*)

Friday, August 2nd – Small Paraklesis (*6:00pm*)

Monday, August 5th – Great Vespers of Transfiguration (*6:00pm*)

Tuesday, August 6th – Holy Transfiguration (*Orthros 9:00am, Liturgy 10:00am*)

Wednesday, August 7th - Small Paraklesis (*6:00pm*)

Friday, August 9th - Small Paraklesis (*6:00pm*)

Monday, August 12th - Small Paraklesis (*6:00pm*)

Hospital/Shut-in visitations: It is a priority for our priests to visit and minister to our loved ones in need, and we are not aware of parishioners in need unless we are directly notified. If you, or a loved one, are in the hospital, rehab center, assisted living, or hospice care, please contact the church office for a pastoral visit.'

Order for Holy Communion (*only Baptized or Chrismated Orthodox Christians*): Please allow ushers to dismiss you row by row in an orderly fashion.

Make a donation or update your regular stewardship contributions to St. Anthony's by visiting saint-anthonys.churchgiving.com.



(DURING SMALL ENTRANCE)

(1) *Resurrectional Apolytikion. Mode 3.*

Let the heavens sing for joy, and let everything on earth be glad. For with His Arm the Lord has worked power. He trampled death under foot by means of death; and He became the firstborn from the dead. From the maw of Hades He delivered us; and He granted the world His great mercy.

Εὐφραινέσθω τὰ οὐράνια, ἀγαλλιάσθω τὰ ἐπίγεια, ὅτι ἐποίησε κράτος, ἐν βραχίονι αὐτοῦ, ὁ Κύριος, ἐπάτησε τῷ θανάτῳ τὸν θάνατον, πρωτότοκος τῶν νεκρῶν ἐγένετο, ἐκ κοιλίας ἄδου ἐρρύσατο ἡμᾶς, καὶ παρέσχε τῷ κόσμῳ τὸ μέγα ἔλεος.

(AFTER SMALL ENTRANCE)

(2) *Resurrectional Apolytikion. Mode 3.*

Let the heavens sing for joy, and let everything on earth be glad. For with His Arm the Lord has worked power. He trampled death under foot by means of death; and He became the firstborn from the dead. From the maw of Hades He delivered us; and He granted the world His great mercy.

Εὐφραινέσθω τὰ οὐράνια, ἀγαλλιάσθω τὰ ἐπίγεια, ὅτι ἐποίησε κράτος, ἐν βραχίονι αὐτοῦ, ὁ Κύριος, ἐπάτησε τῷ θανάτῳ τὸν θάνατον, πρωτότοκος τῶν νεκρῶν ἐγένετο, ἐκ κοιλίας ἄδου ἐρρύσατο ἡμᾶς, καὶ παρέσχε τῷ κόσμῳ τὸ μέγα ἔλεος.

(3) *Apolytikion for The Fathers of the 4th Ecumenical Council. Mode Plagal 4.*

Supremely blessed are You, O Christ our God. You established the holy Fathers upon the earth as beacons, and through them You have guided us all to the true Faith, O greatly merciful One, glory be to You.

Ὑπερδεδοξασμένος εἶ, Χριστέ ὁ Θεὸς ἡμῶν, ὁ φωστῆρας ἐπὶ γῆς τοὺς Πατέρας ἡμῶν θεμελιώσας, καὶ δι' αὐτῶν πρὸς τὴν ἀληθινὴν πίστιν, πάντας ἡμᾶς ὀδηγήσας· πολυεύσπλαγγνε, δόξα σοι.

(4) *Apolytikion for St. Anthony the Great. Mode 4.*

Emulating the ways of Elijah the zealot, and following the straight paths of the Baptist, O Father Anthony, you made the wilderness a city, and did support the world by your prayers. Wherefore intercede with Christ our God, that our souls be saved.

Τὸν ζηλωτὴν Ἠλίαν τοῖς τρόποις μιμούμενος, τῷ Βαπτιστῇ εὐθείαις ταῖς τρίβοις ἐπόμενος, Πάτερ Ἀντώνιε, τῆς ἐρήμου γέγονας οἰκιστῆς, καὶ τὴν οἰκουμένην ἐστήριξας εὐχαῖς σου· διὸ πρέσβευε Χριστῷ τῷ Θεῷ σωθῆναι τὰς ψυχὰς ἡμῶν.

(6) *Seasonal Kontakion. Mode 2.*

O Protection of Christians that never falls, intercession with the Creator that never fails, we sinners beg you, do not ignore the voices of our prayers. O good Lady, we implore you, quickly come unto our aid, when we cry out to you with faith. Hurry to intercession, and hasten to supplication, O Theotokos who protect now and ever those who honor you.

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία, πρὸς τὸν Ποιητὴν ἀμετάθετε, μὴ παρίδης, ἁμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι· Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἰκεσίαν, ἢ προστατεύουσα ἀεὶ, Θεοτόκε, τῶν τιμώντων σε.

Orthros Gospel Reading

Fourth Orthros Gospel

The Gospel According to Luke 24:1-12

On the first day of the week, at early dawn, the women went to the tomb, taking the spices which they had prepared. And they found the stone rolled away from the tomb, but when they went in they did not find the body. While they were perplexed about this, behold, two men stood by them in dazzling apparel; and as they were frightened and bowed their faces to the ground, the men said to them, "Why do you seek the living among the dead? Remember how he told you, while he was still in Galilee, that the Son of man must be delivered in to the hands of sinful men, and be crucified, and on the third day rise." And they remembered his words, and returning from the tomb they told all this to the eleven and to all the rest. Now it was Mary Magdalene, and Joanna and Mary the mother of James and the other women with them who told this to the apostles; but these words seemed to them an idle tale, and they did not believe them. But Peter rose and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; and he went home wondering at what had happened.

Epistle Reading

Prokeimenon: Be glad in the Lord and rejoice greatly, O righteous ones.

Verse: Blessed are those whose transgressions are forgiven.

The reading is from St. Paul's Letter to Titus 3:8-15

Titus, my son, the saying is sure. I desire you to insist on these things, so that those who have believed in God may be careful to apply themselves to good deeds; these are excellent and profitable to men. But avoid stupid controversies, genealogies, dissensions, and quarrels over the law, for they are unprofitable and futile. As for a man who is factious, after admonishing him once or twice, have nothing more to do with him, knowing that such a person is perverted and sinful; he is self-condemned. When I send Artemas or Tychicos to you, do your best to come to me at Nicopolis, for I have decided to spend the winter there. Do your best to speed Zenas the lawyer and Apollos on their way; see that they lack nothing. And let our people learn to apply themselves to good deeds, so as to help cases of urgent need, and not to be unfruitful. All who are with me send greeting to you. Greet those who love us in the faith. Grace be with you all. Amen.

Gospel Reading

Sunday of the Holy Fathers of the 4th Ecumenical Council

The Gospel According to Matthew 5:14-19

The Lord said to his disciples, "You are the light of the world. A city set on a hill cannot be hid. Nor do men light a lamp and put it under a bushel, but on a stand, and it gives light to all in the house. Let your light so shine before men, that they may see your good works and give glory to your Father who is in heaven. Think not that I have come to abolish the law and the prophets; I have come not to abolish them but to fulfill them. For truly, I say to you, till heaven and earth pass away, not an iota, not a dot, will pass from the law until all is accomplished. Whoever then relaxes one of the least of these commandments and teaches men so, shall be called least in the kingdom of heaven; but he who does them and teaches them shall be called great in the kingdom of heaven."