

ST. SAINT ANTHONY GREEK ORTHODOX CHURCH

Rev. Father Peter Stratos, Pastor ~ Rev. Father Christopher Retelas, Associate Pastor
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www.saint-anthonys.org – office@saint-anthonys.org – www.pasadenagreekfest.org
Church office hours: Monday-Friday: 9:00am to 4:00pm (Closed Saturday & Sunday)
St. Anthony's calendar link: <http://saint-anthonys.org/calendar>
For pastoral emergencies please call 626-855-3640

May 5th, 2019 – Thomas Sunday
Irene of Thessaloniki

Orthros ~ 8:45 a.m.
Divine Liturgy ~ 10:00 a.m.

Christ is Risen!
Χριστός Ανέστη!

Today's Social Hour will be hosted by Irene Albeck and the Udria Family in honor of Gregory's 50th. Birthday.

The 19th Annual Pasadena Golf Classic will be May 10th at the beautiful Brookside Golf Course, with the famous Taverna on the Green. Be sure to go to pasadenagolfclassic.com to register!

GOYA Volleyball Tournament May 11th! 8:30am-5pm at Wilson Middle School, 300 Madre Street. 5pm dinner & awards in Trinity Ballroom. Middle school, high school and college, \$35 includes t-shirt. Sign up with Theodora Trigonis theodoratrigonis@gmail.com or 818-813-3596. Deadline is May 5th. We need parents to help with set-up, coaching and refereeing. Please contact Pana Gelt pgelt@socal.rr.com 626-278-2808.

Philoptochos Board Elections will be held in May at the general meeting. All those interested in joining the board please contact, Teddi Efstathiou at tefsta@aol.com or Vangie Dupas at vangiedupas@sbcglobal.net

Divine Services for the month of May & June: (saint-anthonys.org/calendar):

Thursday, May 9th – Christopher the Martyr of Lycea (*Orthros 9:00am, Liturgy 10:00am*)
Tuesday, May 21st – Constantine & Helen (*Orthros 9:00am, Liturgy 10:00am*)
Thursday, June 6th – Holy Ascension (*Orthros 9:00am, Liturgy 10:00am*)
Saturday, June 15th – Saturday of Souls (*Orthros 9:00am, Liturgy 10:00am*)
Saturday, June 29th – Apostles Peter & Paul (*Orthros 9:00am, Liturgy 10:00am*)

Save the Date: Vacation Bible School! VBS will be hosted at St. Anthony from June 17th to June 20th from 1-4 pm. Children will be taken on an epic African adventure as they explore God's goodness and celebrate a ferocious faith that powers them through this wild life! Children in grades P/K (age 4 ½) to 6th grade are encouraged to join in on the fun! For more information and/or volunteer opportunities, contact Mary Udria (mary.udria@gmail.com) or Sophia Syrengelas (sophiajammie@gmail.com).

Save the Date! Young Adult Summer Retreat: Like summer camp for young adults! Crestline, CA May 31-June 2, details to come at gosfyouth.org.

Hospital/Shut-in visitations: It is a priority for our priests to visit and minister to our loved ones in need, and we are not aware of parishioners in need unless we are directly notified. If you, or a loved one, are in the hospital, rehab center, assisted living, or hospice care, please contact the church office for a pastoral visit.

Order for Holy Communion (*only Baptized or Chrismated Orthodox Christians*): Please allow ushers to dismiss you row by row in an orderly fashion.

Visit saint-anthonys.churchgiving.com to make a donation to the Church or update your regular stewardship contributions.

Our Parish General Assembly is scheduled for Wednesday May 29th at 6:00pm. Please mark your calendars and make sure that you and your family can attend!

Baby Shower: Our beautiful chanter, Katerina Lynch, is having a baby boy in June! Help us welcome her little one to our community by joining us as we shower her with love and well wishes. Saturday May 18th, 2019 at 11:30am. St. Anthony Trinity Ballroom. Please RSVP to the Evite sent out to the community or email sophiajammie@gmail.com

(DURING SMALL ENTRANCE)

(1) *Apolytikion of Pascha. Mode Plagal 1.*

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life.

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος.

(AFTER SMALL ENTRANCE)

(2) *Resurrectional Apolytikion. Grave Mode.*

O Life, You rose from the sepulcher, even though the tomb was secured with a seal, O Christ God. And though the doors had been bolted, You came to Your disciples, O Resurrection of all. Through them You renew a right spirit in us, according to Your great mercy.

Ἐσφραγισμένου τοῦ μνήματος, ἡ Ζωὴ ἐκ τάφου ἀνέτειλας Χριστέ ὁ Θεός, καὶ τῶν θυρῶν κεκλεισμένων, τοῖς Μαθηταῖς ἐπέστης, ἡ πάντων ἀνάστασις· Πνεῦμα εὐθὲς δι' αὐτῶν ἐγκαινίζων ἡμῖν, κατὰ τὸ μέγα σου ἔλεος.

(3) *Kontakion of Pascha. Mode Plagal 4.*

Though You went down into the tomb, O Immortal One, yet You brought down the dominion of Hades; and You rose as the victor, O Christ our God; and You called out "Rejoice" to the Myrrh-bearing women, and gave peace to Your Apostles, O Lord who to the fallen grant resurrection.

Εἰ καὶ ἐν τάφῳ κατήλθες Ἀθάνατε, ἀλλὰ τοῦ ᾄδου καθεῖλες τὴν δύναμιν· καὶ ἀνέστης ὡς νικητής, Χριστέ ὁ Θεός, γυναιξὶ Μυροφόροις φθεγξάμενος, Χαίρετε, καὶ τοῖς σοῖς Ἀποστόλοις εἰρήνην δωρούμενος, ὁ τοῖς πεσοῦσι παρέχων ἀνάστασιν.

Orthros Gospel Reading

First Orthros Gospel
Matthew 28:16-20

At that time, the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. And when they saw him they worshipped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you; and lo, I am with you always, to the close of the age. Amen."

Epistle Reading

Thomas Sunday
Acts of the Apostles 5:12-20

In those days, many signs and wonders were done among the people by the hands of the apostles. And they were all together in Solomon's Portico. None of the rest dared join them, but the people held them in high honor. And more than ever believers were added to the Lord, multitudes both of men and women, so that they even carried out the sick into the streets, and laid them on beds and pallets, that as Peter came by at least his shadow might fall on some of them. The people also gathered from the towns around Jerusalem, bringing the sick and those afflicted with unclean spirits, and they were all healed. But the high priest rose up and all who were with him, that is, the party of the Sadducees, and filled with jealousy they arrested the apostles and put them in the common prison. But at night an angel of the Lord opened the prison doors and brought them out and said, "Go and stand in the temple and speak to the people all the words of this Life."

Gospel Reading

Thomas Sunday
John 20:19-31

On the evening of that day, the first day of the week, the doors being shut where the disciples were for fear of the Jews, Jesus came and stood among them and said to them: "Peace be with you." When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you." And when he had said this, he breathed on them, and said to them: "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained." Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. So the other disciples told him: "We have seen the Lord." But he said to them: "Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe." Eight days later, his disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said: "Peace be with you." Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet believe." Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name.