

## SAINT ANTHONY GREEK ORTHODOX CHURCH

*Rev. Father Peter Stratos, Pastor ~ Rev. Father Christopher Retelas, Associate Pastor*  
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[www.saint-anthonys.org](http://www.saint-anthonys.org) – [office@saint-anthonys.org](mailto:office@saint-anthonys.org) – [www.pasadenagreekfest.org](http://www.pasadenagreekfest.org)  
Church office hours: Monday-Friday: 9:00am to 4:00pm (Closed Saturday & Sunday)  
St. Anthony's calendar link: <http://saint-anthonys.org/calendar>  
For pastoral emergencies please call 626-855-3640

April 14<sup>th</sup>, 2019 – Sunday of St. Mary of Egypt  
Aristarchus, Poudes, Trophimos the Apostles

Orthros ~ 8:45 a.m.  
Memorial ~ 9:45 a.m.  
Alexios Pappas, 40 days  
Divine Liturgy ~ 10:00 a.m.

Today's Social Hour is hosted by the family of Alex Pappas.

Philoptochos Board Elections will be held in May at the general meeting. All those interested in joining the board please contact, Teddi Efstathiou at [tefsta@aol.com](mailto:tefsta@aol.com) or Vangie Dupas at [vangiedupas@sbcglobal.net](mailto:vangiedupas@sbcglobal.net)

Young Adult Paraklesis, Friday April 19<sup>th</sup> at 7:30pm. Join young adults from SoCal for a young adult Paraklesis service. It will be a beautiful and prayerful evening, as we breakaway from our busy lives for a moment. A Lenten reception and discussion with Fr. Chris and opportunity for fellowship in the community center. For college students and young professionals in their 18-30's from all Orthodox jurisdictions. Tell your friends (Orthodox or not), siblings, OCF crew, YAL, parish priest, etc.! Casual dress is fine.

Sponsored by Youth and Young Adults: Church Grounds Beautification Project.  
April 20<sup>th</sup>. Following Saturday of Lazarus palm cross-folding brunch, open to everyone!  
For donations contact Mike: [mcabifarah@gmail.com](mailto:mcabifarah@gmail.com)

HOPE and JOY schedule: A mini Holy Friday retreat will take place, Friday, April 26, 11:45am to 3:00pm. Plans are in progress to make this a meaningful experience. If you are considering sending your child/children please email me at [mcmg2a@aol.com](mailto:mcmg2a@aol.com). More information to follow.

### Divine Services for the month of April ([saint-anthonys.org/calendar](http://saint-anthonys.org/calendar)):

Wednesday, April 17 ..... Pre-Sanctified Liturgy 6:00pm  
Saturday, April 20 ..... Saturday of Lazarus (Orthros 9:00am, Liturgy 10:00am)  
Palm Sunday Evening – Holy Tuesday Evening ..... Service of the Bridegroom 7:00 p.m.  
Holy Wednesday, April 24 ..... Sacrament of Holy Unction 6:00 p.m.  
Holy Thursday, April 25 ..... Vespertal Liturgy of St. Basil 8:00 a.m.  
Service of the Holy Passion/12 Gospels 6:00 p.m.  
Holy Friday, April 26 ..... The Royal Hours 9:00 a.m.  
The Descent from the Cross (Αποκαθήλωσις) 3:00 p.m.  
The Lamentations 7:00 p.m.  
Holy Saturday, April 27 ..... Vespertal Liturgy of St. Basil 10:00 a.m.  
Vigil for the Holy Resurrection 11:00 p.m.  
“Come Receive the Light” – The Resurrection Service & Divine Liturgy 11:45 p.m.  
Mageiritsa Dinner follows. All faithful are cordially invited to partake.  
Pascha/Easter Sunday, April 28 ..... The Agape Vespers Service 11:00 a.m.

The 19th Annual Pasadena Golf Classic will be May 10th at the beautiful Brookside Golf Course, with the famous Taverna on the Green. We are looking for volunteers, sponsors, and donors to help make this the best golf tournament yet! There will be a table outside of church today for all to sign up! Join us for a memorable day with friends and family. Be sure to go to [pasadenagolfclassic.com](http://pasadenagolfclassic.com), registration will be live soon!

Save the Date! Young Adult Summer Retreat: Like summer camp for young adults! Crestline, CA May 31-June 2, details to come at [gosfyouth.org](http://gosfyouth.org)

Save the Date: Vacation Bible School! VBS will be hosted at St. Anthony from June 17<sup>th</sup> to June 20<sup>th</sup> from 1-4 pm. Children will be taken on an epic African adventure as they explore God's goodness and celebrate a ferocious faith that powers them through this wild life! Children in grades P/K (age 4 ½) to 6<sup>th</sup> grade are encouraged to join in on the fun! For more information and/or volunteer opportunities, contact Mary Udria ([mary.udria@gmail.com](mailto:mary.udria@gmail.com)) or Sophia Syrengelas ([sophiajammie@gmail.com](mailto:sophiajammie@gmail.com)).

Order for Holy Communion (*only Baptized or Chrismated Orthodox Christians*): Please allow ushers to dismiss you row by row in an orderly fashion.

Visit [saint-anthonys.churchgiving.com](http://saint-anthonys.churchgiving.com) to make a donation to the Church or update your regular stewardship contributions.

**(DURING SMALL ENTRANCE)**

**(1) Resurrectional Apolytikion. Mode Plagal 1.**

Let us worship the Word who is unoriginate with the Father and the Spirit, and from a Virgin was born for our salvation, O believers, and let us sing His praise. For in His goodness He was pleased to ascend the Cross in the flesh, and to undergo death, and to raise up those who had died, by His glorious Resurrection.

Τὸν συνάναρχον Λόγον Πατρὶ καὶ Πνεύματι, τὸν ἐκ Παρθένου τεχθέντα εἰς σωτηρίαν ἡμῶν, ἀνυμνήσωμεν πιστοὶ καὶ προσκυνήσωμεν, ὅτι ἠϋδόκησε σαρκί, ἀνελθεῖν ἐν τῷ Σταυρῷ, καὶ θάνατον ὑπομεῖναι, καὶ ἐγεῖραι τοὺς τεθνεῶτας, ἐν τῇ ἐνδόξῳ Ἀναστάσει αὐτοῦ.

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**(AFTER SMALL ENTRANCE)**

**(2) Resurrectional Apolytikion. Mode Plagal 1.**

Let us worship the Word who is unoriginate with the Father and the Spirit, and from a Virgin was born for our salvation, O believers, and let us sing His praise. For in His goodness He was pleased to ascend the Cross in the flesh, and to undergo death, and to raise up those who had died, by His glorious Resurrection.

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**(3) Apolytikion for St. Mary of Egypt. Mode Plagal 4.**

In you, O Mother, is preserved undistorted what was made in the image of God; for taking up the cross, you followed Christ and by example taught, that we should overlook the flesh, since it passes away, and instead look after the soul, since it is immortal. And therefore, O devout Mary, your spirit rejoices with the angels.

Ἐν σοὶ Μῆτερ ἀκριβῶς διεσώθη τὸ κατ' εἰκόνα· λαβοῦσα γὰρ τὸν σταυρόν, ἠκολούθησας τῷ Χριστῷ, καὶ πράττουσα ἐδίδασκες ὑπερορᾶν μὲν σαρκὸς παρέρχεται γάρ, ἐπιμελεῖσθαι δὲ ψυχῆς, πράγματος ἀθανάτου· διὸ καὶ μετὰ Ἀγγέλων συναγάλλεται Ὁσία Μαρία τὸ πνεῦμά σου.

**(4) Memorial Hymn. Mode Plagal 4.**

Remember your servant O good and loving Lord, and forgive every sin he may have committed in life, for no one is without sin. O mighty one, grant your departed servant who has fallen asleep everlasting rest.

Μνήσθητι, Κύριε, ὡς ἀγαθὸς τοῦ δούλου σου, καὶ ὅσα ἐν βίῳ ἤμαρτεν συγχώρησον· οὐδεὶς γὰρ ἀναμάρτητος, εἰ μὴ σὺ ὁ δυνάμενος, καὶ τῷ μεταστάντι δοῦναι τὴν ἀνάπαυσιν.

**(5) Apolytikion for St. Anthony the Great. Mode 4.**

Emulating the ways of Elijah the zealot, and following the straight paths of the Baptist, O Father Anthony, you made the wilderness a city, and did support the world by your prayers. Wherefore intercede with Christ our God, that our souls be saved.

Τὸν ζηλωτὴν Ἠλίαν τοῖς τρόποις μιμούμενος, τῷ Βαπτιστῇ εὐθείας ταῖς τρίβοις ἐπόμενος, Πάτερ Ἀντώνιε, τῆς ἐρήμου γέγονας οἰκιστῆς, καὶ τὴν οἰκουμένην ἐστήριξας εὐχαῖς σου· διὸ πρέσβευε Χριστῷ τῷ Θεῷ σωθῆναι τὰς ψυχὰς ἡμῶν.

**(6) Seasonal Kontakion. Mode 2.**

O Protection of Christians that never falls, intercession with the Creator that never fails, we sinners beg you, do not ignore the voices of our prayers. O good Lady, we implore you, quickly come unto our aid, when we cry out to you with faith. Hurry to intercession, and hasten to supplication, O Theotokos who protect now and ever those who honor you.

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία, πρὸς τὸν Ποιητὴν ἀμετάθετε, μὴ παρίδης, ἀμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι· Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἰκεσίαν, ἢ προστατεύουσα αἰεὶ, Θεοτόκε, τῶν τιμώντων σε.

**Orthros Gospel Reading**

Second Orthros Gospel

Mark 16:1-8

When the Sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, bought spices, so that they might go and anoint Jesus. And very early on the first day of the week they went to the tomb when the sun had risen. And they were saying to one another, "Who will roll away the stone for us from the door of the tomb?" And looking up, they saw that the stone was rolled back, for it was very large. And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe; and they were amazed. And he said to them, "Do not be amazed; you seek Jesus of Nazareth, who was crucified. He has risen, he is not here; see the place where they laid him. But go, tell his disciples and Peter that he is going before you to Galilee; there you will see him, as he told you." And they went out and fled from the tomb; for trembling and astonishment had come upon them; and they said nothing to any one, for they were afraid.

**Epistle Reading**

Sunday of St. Mary of Egypt

St. Paul's Letter to the Hebrews 9:11-14

BRETHREN, when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) he entered once for all into the Holy Place, taking not the blood of goats and calves but his own blood, thus securing an eternal redemption. For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify your conscience from dead works to serve the living God.

**Gospel Reading**

Sunday of St. Mary of Egypt

Mark 10:32-45

At that time, Jesus took his twelve disciples, and he began to tell them what was to happen to him, saying, "Behold, we are going up to Jerusalem; and the Son of man will be delivered to the chief priests and the scribes, and they will condemn him to death, and deliver him to the Gentiles; and they will mock him, and spit upon him, and scourge him, and kill him; and after three days he will rise." And James and John, the sons of Zebedee, came forward to him, and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What do you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." And when the ten heard it, they began to be indignant of James and John. And Jesus called them to him and said to them, "You know that those who are supposed to rule over the Gentiles lord it over them, and their great men exercise authority over them. But it shall not be so among you; but whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For the Son of man also came not to be served but to serve, and to give his life as a ransom for many."