

## SAINT ANTHONY GREEK ORTHODOX CHURCH

*Rev. Father Peter Stratos, Pastor ~ Rev. Father Christopher Retelas, Associate Pastor*  
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[www.saint-anthonys.org](http://www.saint-anthonys.org) – [office@saint-anthonys.org](mailto:office@saint-anthonys.org) – [www.pasadenagreekfest.org](http://www.pasadenagreekfest.org)  
Church office hours: Monday-Friday: 9:00am to 4:00pm (Closed Saturday & Sunday)  
St. Anthony's calendar link: <http://saint-anthonys.org/calendar>  
For pastoral emergencies please call 626-855-3640

March 3<sup>rd</sup>, 2019 – Judgment Sunday (Meatfare)  
*Holy Martyrs Eutropios, Cleonicos, and Basiliscos*

Orthros ~ 8:45 a.m.  
Divine Liturgy ~ 10:00 a.m.

Today's Social Hour is hosted by Andri and Loucas Christodoulides.

St. Anthony Parish Oratorical Festival will be taking place on **Saturday, March 16, 2019**. We welcome all ages of our church youth to participate in this joyful learning experience as a way to enhance their understanding and appreciation of their identity as Orthodox Christians. Furthermore, we hope this opportunity to learn, write, and speak about their Orthodox Faith cultivates spiritual growth and self-confidence. For further information, please contact Nicole Schulman at 626-497-5368 or [nicoleschul@gmail.com](mailto:nicoleschul@gmail.com)

Church School: Youth Confessions: Great Lent is approaching and repentance is one of the major themes of the season. To participate in the Lenten journey more fully, we encourage our students to sign up for Holy Confession with Fr. Peter. Friday, March 15, 3:30-6:30 has been reserved for Church School students to participate in confession. Please call the church office to make arrangements for a time that works for you.

**Congratulations** to the following students who had Perfect Attendance in February: Wesley Courter, Evangelia Kleissas, Athanasios Mitis, Ekaterini Nastri, Talia Grafos, Dylan Udria, Theodora Trigonis, Niko Udria

Please renew your Philoptochos membership. Come by the registration table as you exit church this morning. Everyone is welcome, gentlemen included.

Moms Pops 'n Tots has started up again! Any families with children 4 and younger, who are too young for Church School, are welcome to attend. Email [kalliretelas@gmail.com](mailto:kalliretelas@gmail.com) for any questions.

Divine Services for the month of March ([saint-anthonys.org/calendar](http://saint-anthonys.org/calendar)):

Saturday, March 9 – Saturday of Souls (*Orthros 9:00am, Liturgy 10:00am*)  
Sunday, March 10 – Sunday of Forgiveness (*Vespers 6:00pm*)  
Wednesday, March 13 – Pre-Sanctified Liturgy (*6:00pm*)  
Friday, March 15 – Salutations to the Theotokos (*7:00pm*)  
Saturday, March 16 – Saturday of Souls (*Orthros 9:00am, Liturgy 10:00am*)

GOYA Basketball: GAMES TODAY: vs St. Basil at San Juan Capistrano Community Center Gym. 25925 Camino Del Avion, San Juan Capistrano, CA (Jr. girls 3pm, Jr. boys 4pm, Sr. girls 5pm, NO Sr. boys game). GAMES SAT. 3/9: at Assumption Long Beach (Jr. girls 11am, Jr. boys 12pm, Sr. girls 1pm, Sr. boys 2pm).

Hope (4 ½-7) and Joy (8-10 yrs old) Our first meeting is today at 1:30pm. We will meet at: AMF Bowling Co. 1020 South Baldwin Avenue, Arcadia, CA. 2 slices of pizza, unlimited beverages, shoes, 2 hours bowling. \$20 per player. For further information contact: Irene Albeck at 626-792-8122 or [mcmg2a@aol.com](mailto:mcmg2a@aol.com) or Mary Udria at 626-390-1680 or [mary.udria@gmail.com](mailto:mary.udria@gmail.com).

Lenten Retreat in Whittier: The Society of St. Benedict at St. Michael Antiochian Orthodox Church will host the V. Rev. John Finley on Sat, March 16, for a day-long Lenten Retreat. Fast friendly meals provided; child care is not offered. 3333 Workman Mill Road, Whittier CA. RSVP by email to Fr John Fenton ([frjohnfenton@gmail.com](mailto:frjohnfenton@gmail.com)) or call the parish office 562-692-6121.

Bookstore Announcement: Please stop by to see Fr. Stavros book on Great Lent: 'The Road Back to Christ: Reflections on Lent, Holy Week and the Resurrection'.

Union Station: Our community with Philoptochos for over 25 years serves an evening meal once a month at Union Station Homeless Services in Pasadena. Please help with this community outreach, first Wednesday of each month. For further information contact: Stephanie Soewers at [szanglis@aol.com](mailto:szanglis@aol.com), Sophia Angelos at [sangelos2000@gmail.com](mailto:sangelos2000@gmail.com) or Irene Albeck at [mcmg2a@aol.com](mailto:mcmg2a@aol.com).

Order for Holy Communion (*only Baptized or Chrismated Orthodox Christians*): Please allow ushers to dismiss you row by row in an orderly fashion.

Visit [saint-anthonys.churchgiving.com](http://saint-anthonys.churchgiving.com) to make a donation to the Church or update your regular stewardship contributions.

**(DURING SMALL ENTRANCE)**

**(1) Resurrectional Apolytikion. Grave Mode.**

By means of Your Cross, O Lord, You abolished death. To the robber You opened Paradise. The lamentation of the myrrh-bearing women You transformed, and You gave Your Apostles the order to proclaim to all that You had risen, O Christ our God, and granted the world Your great mercy.

Κατέλυσας τῷ Σταυρῷ σου τὸν θάνατον, ἠνέωξας τῷ Ληστῇ τὸν Παράδεισον, τῶν Μυροφόρων τὸν θρῆνον μετέβαλες, καὶ τοῖς σοῖς Ἀποστόλοις κηρύττειν ἐπέταξας· ὅτι ἀνέστης Χριστὲ ὁ Θεός, παρέχων τῷ κόσμῳ τὸ μέγα ἔλεος.

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**(AFTER SMALL ENTRANCE)**

**(2) Resurrectional Apolytikion. Grave Mode.**

By means of Your Cross, O Lord, You abolished death. To the robber You opened Paradise. The lamentation of the myrrh-bearing women You transformed, and You gave Your Apostles the order to proclaim to all that You had risen, O Christ our God, and granted the world Your great mercy.

Κατέλυσας τῷ Σταυρῷ σου τὸν θάνατον, ἠνέωξας τῷ Ληστῇ τὸν Παράδεισον, τῶν Μυροφόρων τὸν θρῆνον μετέβαλες, καὶ τοῖς σοῖς Ἀποστόλοις κηρύττειν ἐπέταξας· ὅτι ἀνέστης Χριστὲ ὁ Θεός, παρέχων τῷ κόσμῳ τὸ μέγα ἔλεος.

**(5) Apolytikion for St. Anthony the Great. Mode 4.**

Emulating the ways of Elijah the zealot, and following the straight paths of the Baptist, O Father Anthony, you made the wilderness a city, and did support the world by your prayers. Wherefore intercede with Christ our God, that our souls be saved.

Τὸν ζηλωτὴν Ἠλίαν τοῖς τρόποις μιμούμενος, τῷ Βαπτιστῇ εὐθείαις ταῖς τρίβοις ἐπόμενος, Πάτερ Ἀντώνιε, τῆς ἐρήμου γέγονας οἰκιστής, καὶ τὴν οἰκουμένην ἐστήριξας εὐχαῖς σου· διὸ πρέσβευε Χριστῷ τῷ Θεῷ σωθῆναι τὰς ψυχὰς ἡμῶν.

**(6) Kontakion of the Sunday of the Prodigal Son. Mode 3.**

I revolted senselessly out of Your fatherly glory; I have squandered sinfully all of the riches You gave me. Hence to You, using the Prodigal's words, I cry out, I have sinned before You, merciful loving Father. O receive me in repentance, I pray, and treat me as one of Your hired hands.

Τῆς πατρῴας, δόξης σου, ἀποσκιρτήσας ἀφρόνως, ἐν κακοῖς ἐσκόρπισα, ὃν μοι παρέδωκας πλοῦτον· ὅθεν σοι τὴν τοῦ Ἀσώτου, φωνὴν κραυγάζω· Ἥμαρτον ἐνώπιόν σου Πάτερ οἰκτίρμον, δέξαι με μετανοοῦντα, καὶ ποιήσόν με, ὡς ἓνα τῶν μισθίων σου.

**Orthros Gospel Reading**

Seventh Orthros Gospel

The Gospel According to John 20:1-10

On the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. So she ran, and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Peter then came out with the other disciple, and they went toward the tomb. They both ran, but the other disciple outran Peter and reached the tomb first; and stooping to look in, he saw the linen cloths lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb; he saw the linen cloths lying, and the napkin, which had been on his head, not lying with the linen cloths but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not know the scripture, that he must rise from the dead. Then the disciples went back to their homes.

**Epistle Reading**

The reading is from St. Paul's First Letter to the Corinthians 8:8-13; 9:1-2

Brethren, food will not commend us to God. We are no worse off if we do not eat, and no better off if we do. Only take care lest this liberty of yours somehow become a stumbling block to the weak. For if any one sees you, a man of knowledge, at table in an idol's temple, might he not be encouraged, if his conscience is weak, to eat food offered to idols? And so by your knowledge this weak man is destroyed, the brother for whom Christ died. Thus, sinning against your brethren and wounding their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of my brother's falling, I will never eat meat, lest I cause my brother to fall. Am I not free? Am I not an apostle? Have I not seen Jesus our Lord? Are not you my workmanship in the Lord? If to others I am not an apostle, at least I am to you; for you are the seal of my apostleship in the Lord.

**Gospel Reading**

Judgment Sunday (Meatfare Sunday)

The Gospel According to Matthew 25:31-46

The Lord said, "When the Son of man comes in his glory and all the holy angels with him, then he will sit on his glorious throne. Before him will be gathered all the nations, and he will separate them one from another as a shepherd separates the sheep from the goats, and he will place the sheep at his right hand, but the goats at the left. Then the king will say to those at his right hand, 'Come, O blessed of my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.' Then the righteous will answer him, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink? And when did we see you a stranger and welcome you, or naked and clothe you? And when did we see you sick or in prison and visit you?' And the King will answer them, 'Truly, I say to you, as you did it to one of the least of these my brethren, you did it to me.' Then he will say to those at his left hand, 'Depart from me, you cursed, into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me no drink, I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?' Then he will answer them, 'Truly, I say to you, as you did it not to one of the least of these, you did it not to me.' And they will go away into eternal punishment, but the righteous into eternal life."