

September 30th, 2018 – 2nd Sunday of St. Luke Gregory the Illuminator, Bishop of Armenia

Orthros ~ 8:45 a.m. Hierarchical Divine Liturgy ~ 10:00 a.m.

We extend a warm welcome to His Eminence Metropolitan Nikitas of the Dardanelles who is leading us in worship today. May God continue to guide and bless your work in the Lord's Vineyard. Eis Polla Eti Despota! We also welcome the Very Reverend Archimandrite Spencer Kezios who is praying with us today as well.

<u>"Heavenly Vestments" Sunday, Sept. 30th at 12:30pm</u>. Lunch and an exhibit of vestments from the personal collection of Metropolitan Nikitas of the Dardanelles. All proceeds to benefit the Patriarch Athenagoras Orthodox Institute.

<u>Church School:</u> Preschool open house/transition day: Is your child nervous about being independent of you in a classroom setting? Would you like to meet your preschooler's teachers and help your child transition into his/her new environment? Here's your chance! All PK/TK parents are invited to join their preschool child in class today.

High School Students Only: Stay in Church for the entire Liturgy. Sit together in the reserved pew (2nd row, left) and stay after communion. Carefully observe our Sunday worship and

consider its relevance to you personally. We will begin study of Orthodox Worship in class next Sunday. **Registration:** Any child that has not been registered must submit a Registration Form today. Forms can be obtained in the Narthex or the Parish Center. Please fill out one per student. Students must be 4 years old (as of Sept 1) to register for the PK/TK class.

GOYA Elections & Lunch! Sunday October 21st. After Church School, ALL GOYAns (grade 6-12) are invited to come for lunch and elect this year's GOYA officers and executive positions. We will also be planning the upcoming year and events! Meet at 12:00 in the upstairs classroom. Be sure you make it!

<u>Divine Services for the month of October</u> (saint-anthonys.org/calendar):

Thursday, Oct. 18th – St. Luke the Evangelist (*Orthros 9:00am, Liturgy 10:00am*) Friday, Oct. 26th – St. Demetrios the Myrrh-Streamer (*Orthros 9:00am, Liturgy 10:00am*)

Orthodoxy 101 classes coming Monday nights! A Orthodoxy 101 class will begin Monday, October 1st. This class will welcome those who desire to learn more about the Orthodox Faith, as well as those who already embrace the Faith, wishing to enhance and enrich their understanding of, and life within, the timeless Orthodox Church. Monday nights, Classrooms 2 E/F, with Fr. Chris.

St. Anthony Bowling League! Starts Tues, Oct 2nd 7-9:00pm at Bowling Square in Arcadia, Dec 4th. Please join and encourage friends to as well. Open to all levels beginner to experienced. Last day to sign up is Sept 30th. Questions contact Pana Gelt pgelt@socal.rr.com, 626-293-7588 or Anthia Lucas adljsl02@yahoo.com, 626-274-6133.

King Tut Exhibit: St. Anthony VIPs have reservations to the 100th Anniversary Exhibition of King Tut on Oct. 11 at the California Science Center, Exposition Park. Transportation by luxury bus leaving St. Anthony at 8am sharp and returning 3pm. There are a few seats available for non members at \$49 for the exhibit, the IMAX showing of 'Egypt' and luxury bus transportation. Lunch on your own. Paid reservations must be made by Sunday, Sept 30th. Cancellations after Sept 30 will not be refunded. This is not a guided tour. You will view the exhibit at your leisure beginning at 10am, IMAX film to begin at 1pm. Checks are to be payable to St. Anthony VIPs and given to Aliki Haralambos. (VIP members, check your email for VIP member information).

Parish Pay (WeShare) is an easy method to make stewardship contributions to Saint Anthony Church. To sign up, please either: *Visit saint-anthonys.churchgiving.com*. If weekly envelopes are not your preference, Parish Pay is an easy alternative for your stewardship.

<u>Order for Holy Communion</u> (for Baptized and/or Chrismated Orthodox Christians): The acolytes, choir, and chanters receive Holy Communion first. Next, the parishioners from the front pew, one pew at a time should approach the chalice. Please allow ushers to dismiss you.

HYMNS OF THE DAY

(DURING SMALL ENTRANCE)

(1) Resurrectional Apolytikion. Mode 1. (Sung by the people)

The stone had been secured with a seal by the Judeans, and a guard of soldiers was watching Your immaculate body. You rose on the third day, O Lord and Savior, granting life unto the world. For this reason were the powers of heaven crying out to You, O Life-giver: Glory to Your resurrection, O Christ; glory to Your kingdom; glory to Your dispensation, only One who loves mankind.

Τοῦ λίθου σφραγισθέντος ὑπὸ τῶν Ἰουδαίων, καὶ στρατιωτῶν φυλασσόντων τὸ ἄχραντόν σου Σῶμα, ἀνέστης τριήμερος Σωτήρ, δωρούμενος τῷ κόσμῳ τὴν ζωήν διὰ τοῦτο αἱ Δυνάμεις τῶν οὐρανῶν ἐβόων σοι ζωοδότα. Δόξα τῆ Ἀναστάσει σου Χριστέ, δόξα τῆ βασιλεία σου, δόξα τῆ οἰκονομία σου, μόνε φιλάνθρωπε.

(AFTER SMALL ENTRANCE)

(2) Resurrectional Apolytikion. Mode 1. (Sung by the Clergy)

The stone had been secured with a seal by the Judeans, and a guard of soldiers was watching Your immaculate body. You rose on the third day, O Lord and Savior, granting life unto the world. For this reason were the powers of heaven crying out to You, O Life-giver: Glory to Your resurrection, O Christ; glory to Your kingdom; glory to Your dispensation, only One who loves mankind.

Τοῦ λίθου σφραγισθέντος ὑπὸ τῶν Ἰουδαίων, καὶ στρατιωτῶν φυλασσόντων τὸ ἄχραντόν σου Σῶμα, ἀνέστης τριήμερος Σωτήρ, δωρούμενος τῷ κόσμῷ τὴν ζωήν διὰ τοῦτο αἱ Δυνάμεις τῶν οὐρανῶν ἐβόων σοι ζωοδότα. Δόξα τῆ Ἀναστάσει σου Χριστέ, δόξα τῆ βασιλείᾳ σου, δόξα τῆ οἰκονομίᾳ σου, μόνε φιλάνθρωπε.

(3) Apolytikion for the Hieromartyr Gregory. Mode 4. (sung by the people)

Becoming a partner with the Apostles in way of life and successor to their thrones, O Godinspired Saint, in the active life you found an entrance to contemplation. Hence you rightly expounded the word of truth, and you shed your blood in struggling for the faith, O Hieromartyr Gregory. Intercede with Christ our God, beseeching Him to save our souls.

Καὶ τρόπων μέτοχος, καὶ θρόνων διάδοχος, τῶν Ἀποστόλων γενόμενος, τὴν πρᾶξιν εὗρες Θεόπνευστε, εἰς θεωρίας ἐπίβασιν διὰ τοῦτο τὸν λόγον τῆς ἀληθείας ὀρθοτομῶν, καὶ τῇ πίστει

ἐνήθλησας μέχρις αἵματος, Ἱερομάρτυς Γρηγόριε[.] πρέσβευε Χριστῷ τῷ Θεῷ, σωθῆναι τὰς ψυχὰς ἡμῶν.

(4) Apolytikion for St. Anthony the Great. Mode 4. (sung by the people)

Emulating the ways of Elijah the zealot, and following the straight paths of the Baptist, O Father Anthony, you made the wilderness a city, and did support the world by your prayers. Wherefore intercede with Christ our God, that our souls be saved.

Τὸν ζηλωτὴν Ἡλίαν τοῖς τρόποις μιμούμενος, τῷ Βαπτιστῆ εὐθείαις ταῖς τρίβοις ἑπόμενος, Πάτερ Ἀντώνιε, τῆς ἐρήμου γέγονας οἰκιστής, καί τήν οἰκουμένην ἐστήριξας εὐχαῖς σου· διὸ πρέσβευε Χριστῷ τῷ Θεῷ σωθῆναι τὰς ψυχὰς ἡμῶν.

(5) Seasonal Kontakion. Mode 2. (sung by the Clergy)

O Protection of Christians that never falls, intercession with the Creator that never fails, we sinners beg you, do not ignore the voices of our prayers. O good Lady, we implore you, quickly come unto our aid, when we cry out to you with faith. Hurry to intercession, and hasten to supplication, O Theotokos who protect now and ever those who honor you.

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία, πρὸς τὸν Ποιητὴν ἀμετάθετε, μὴ παρίδῃς, ἁμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι[.] Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἰκεσίαν, ἡ προστατεύουσα ἀεί, Θεοτόκε, τῶν τιμώντων σε.

(HIERARCHICAL ANTHEMS AFTER THE TRISAGION HYMN)

For His All-Holiness, Ecumenical Patriarch Bartholomew

Bartholomew, the All-holy and Ecumenical Patriarch, may God grant many years.

Βαρθολομαίου του Παναγιωτάτου και Οικουμενικού Πατριάρχου, πολλά τα έτη.

For His Eminence, Metropolitan Nikitas of the Dardanelles

Nikitas, the Most Reverend and God-appointed Metropolitan of the Holy Metropolis of the Dardanelles, Most-honored Exarch of all Hellespont, our Father and Hierarch, may God grant many years.

Νικήτα του Σεβασμιωτάτου και Θεοπροβλήτου Μητροπολίτου, της Αγιωτάτης Μητροπόλεως Δαρδανελλίων, Υπερτίμου και Εξάρχου παντός Ελλησπόντου, ημών δε Πατρός και Ιεράρχου, πολλά τα έτη.

READINGS OF THE DAY

Orthros Gospel Reading

Seventh Orthros Gospel The Gospel According to John 20:1-10

On the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. So she ran, and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Peter then came out with the other disciple, and they went toward the tomb. They both ran, but the other disciple outran Peter and reached the tomb first; and stooping to look in, he saw the linen cloths lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb; he saw the linen cloths lying, and the napkin, which had been on his head, not lying with the linen cloths but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not know the scripture, that he must rise from the dead. Then the disciples went back to their homes.

<u>Epistle Reading</u>

The reading is from St. Paul's Second Letter to the Corinthians 9:6-11

Brethren, he who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully. Each one must do as he has made up his mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that you may always have enough of everything and may provide in abundance for every good work. As it is written, "He scatters abroad, he gives to the poor; his righteousness endures for ever." He who supplies seed to the sower and bread for food will supply and multiply your resources and increase the harvest of your righteousness. You will be enriched in every way for great generosity, which through us will produce thanksgiving to God.

Gospel Reading

2nd Sunday of Luke The Gospel According to Luke 6:31-36

The Lord said, "As you wish that men would do to you, do so to them. If you love those who love you, what credit is that to you? For even sinners love those who love them. And if you do good to those who do good to you, what credit is that to you? For even sinners do the same. And if you

lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, and do good, and lend, expecting nothing in return; and your reward will be great, and you will be sons of the Most High; for he is kind to the ungrateful and the selfish. Be merciful, even as your Father is merciful."