



SAINT ANTHONY
GREEK ORTHODOX CHURCH

Reverend Father Peter Stratos, Pastor

Reverend Father Christopher Retelas, Associate Pastor

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www.saint-anthonys.org – office@saint-anthonys.org - www.pasadenagreekfest.org

Church office hours: Monday – Friday: 9:00 a.m. to 4:00 p.m.

(Closed Saturday and Sunday)

St. Anthony's calendar link: <http://saint-anthonys.org/calendar>

For **pastoral emergencies** please call 626-855-3640

June 10th, 2018 – 2nd Sunday of Matthew

Alexander and Antonina the Martyrs

Orthros ~ 8:45 a.m.

Memorial ~ 9:45 a.m.

Athanasios Vlahos, 1 year

Divine Liturgy ~ 10:00 a.m.

Today's Social Hour is hosted by Effie and Tashia Vlahos in memory of Athanasios Vlahos.

Philoptochos will be organizing the weekly social hour by trying to get more parishioners to participate. We will have a sign-up sheet for the year in the ballroom after Liturgy.

Fashion Show Committee meeting is June 19th at 7:00 pm in hall. Meeting is open to all committee members and interested volunteers. Contact christinepappas2@gmail.com for more information.

St. Sophia Camp Counselors needed (especially boys!) The annual St. Sophia Camp in Crestline, CA needs counselors to be part of this wonderful and fun ministry! They are especially looking for boys counselors for Session 2 (July 28-Aug 4), but would like any boys and girls counselors, 18+, to apply for either sessions! Please fill out an application at saintsophiacamp.org!

Myrrh Bearers 2018 – Thank you for the nice selection of books you contributed for others to enjoy. A few more books are still needed to fill the beautiful bags Mrs. Haralambos made for our outreach project. We will meet in August to fill the bags for distribution. Those who served as Myrrh Bearers in the past are most welcomed to be a part of this mission.

Divine Services for the months of June & July (*saint-anthonys.org/calendar*):

Friday, June 29th – Ss. Peter & Paul (Orthros 9:00am, Liturgy 10:00am)

Thursday, July 26th – St. Paraskevi of Rome (Orthros 9:00am, Liturgy 10:00am)

Friday, July 27th – St. Panteleimon the Great Martyr (Orthros 9:00am, Liturgy 10:00am)

HOPE (4 ½ -7) and JOY (8-10) We will meet today following Divine Liturgy in Room 1A-HOPE and 1B-JOY. Theme for this meeting: Red Nose Day and Flag Day.

St. Anthony Vacation Bible School 2018: Come sail away with us as we learn how Jesus rescues us every day in every situation! When: June 18-21, 1-4pm, St. Anthony's Greek Orthodox Church, ages: 4 ½-10, \$25 per child. For more information contact Sophia Syrengelas-sophiajammie@gmail.com or Mary Udria- mary.udria@gmail.com.

St. Sophia Philoptochos Debutante Presentation Ball 2019! Plans are underway for the St. Sophia Debutante Ball on Sunday, January 20th, 2019 at the Four Seasons Beverly Wilshire Hotel. Interested young ladies who will be high school juniors (ages 16) and older should contact Georgia Kezios (562) 822-2229 or email stsophiadebball@gmail.com.

Union Station Homeless Services Thank you for supporting this worthwhile program by volunteering your time to serve the homeless. USHS staff and clients are always happy to see our group from Saint Anthony Greek Orthodox Church. This year we continue to provide nutritious hot meals and serve those less fortunate. Contact sangelos2000@gmail.com, mcmg2a@aol.com or szanglis@aol.com.

Parish Pay (WeShare) is an easy method to make donations to Saint Anthony Church. To sign up, please either: Visit ParishPay.com or call (800) 950-9952 and enroll over the phone. If weekly envelopes are not your preference, Parish Pay is an alternative for your donations.

Order for Holy Communion (for Baptized and/or Chrismated Orthodox Christians): *The acolytes, choir, and chanters receive Holy Communion first. Next, the parishioners from the front pew, one pew at a time should approach the chalice. Please allow ushers to dismiss you.*

HYMNS OF THE DAY

(DURING SMALL ENTRANCE)

(1) Resurrectional Apolytikion. Mode 1.

The stone had been secured with a seal by the Judeans, and a guard of soldiers was watching Your immaculate body. You rose on the third day, O Lord and Savior, granting life unto the world. For this reason were the powers of heaven crying out to You, O Life-giver: Glory to Your resurrection, O Christ; glory to Your kingdom; glory to Your dispensation, only One who loves mankind.

Τοῦ λίθου σφραγισθέντος ὑπὸ τῶν Ἰουδαίων, καὶ στρατιωτῶν φυλασσόντων τὸ ἄχραντόν σου Σῶμα, ἀνέστης τριήμερος Σωτήρ, δωρούμενος τῷ κόσμῳ τὴν ζωὴν· διὰ τοῦτο αἱ Δυνάμεις τῶν οὐρανῶν ἐβόων σοι ζωοδότα. Δόξα τῇ Ἀναστάσει σου Χριστέ, δόξα τῇ βασιλείᾳ σου, δόξα τῇ οἰκονομίᾳ σου, μόνε φιλόανθρωπε.

(AFTER SMALL ENTRANCE)

(2) Resurrectional Apolytikion. Mode 1.

The stone had been secured with a seal by the Judeans, and a guard of soldiers was watching Your immaculate body. You rose on the third day, O Lord and Savior, granting life unto the world. For this reason were the powers of heaven crying out to You, O Life-giver: Glory to Your resurrection, O Christ; glory to Your kingdom; glory to Your dispensation, only One who loves mankind.

Τοῦ λίθου σφραγισθέντος ὑπὸ τῶν Ἰουδαίων, καὶ στρατιωτῶν φυλασσόντων τὸ ἄχραντόν σου Σῶμα, ἀνέστης τριήμερος Σωτήρ, δωρούμενος τῷ κόσμῳ τὴν ζωὴν· διὰ τοῦτο αἱ Δυνάμεις τῶν οὐρανῶν ἐβόων σοι ζωοδότα. Δόξα τῇ Ἀναστάσει σου Χριστέ, δόξα τῇ βασιλείᾳ σου, δόξα τῇ οἰκονομίᾳ σου, μόνε φιλόανθρωπε.

(3) Memorial Hymn. Mode Plagal 4.

Remember your servant O good and loving Lord, and forgive every sin he may have committed in life, for no one is without sin. O mighty one grant your departed servant who has fallen asleep, everlasting rest.

Μνήσθητι, Κύριε, ὡς ἀγαθὸς τοῦ δούλου σου, καὶ ὅσα ἐν βίῳ ἤμαρτεν συγχώρησον· οὐδεὶς γὰρ ἀναμάρτητος, εἰ μὴ σὺ ὁ δυνάμενος, καὶ τῷ μεταστάντι δοῦναι τὴν ἀνάπαυσιν.

(4) Apolytikion for St. Anthony the Great. Mode 4.

Emulating the ways of Elijah the zealot, and following the straight paths of the Baptist, O Father Anthony, you made the wilderness a city, and did support the world by your prayers. Wherefore intercede with Christ our God, that our souls be saved.

Τὸν ζηλωτὴν Ἡλίαν τοῖς τρόποις μιμούμενος, τῷ Βαπτιστῇ εὐθείαις ταῖς τρίβοις ἐπόμενος, Πάτερ Ἀντώνιε, τῆς ἐρήμου γέγονας οἰκιστῆς, καὶ τὴν οἰκουμένην ἐστήριξας εὐχαῖς σου· διὸ πρέσβευε Χριστῷ τῷ Θεῷ σωθῆναι τὰς ψυχὰς ἡμῶν.

(5) Seasonal Kontakion. Mode 2.

O Protection of Christians that never falls, intercession with the Creator that never fails, we sinners beg you, do not ignore the voices of our prayers. O good Lady, we implore you, quickly come unto our aid, when we cry out to you with faith. Hurry to intercession, and hasten to supplication, O Theotokos who protect now and ever those who honor you.

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία, πρὸς τὸν Ποιητὴν ἀμετάθετε, μὴ παρίδης, ἀμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι· Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἰκεσίαν, ἡ προστατεύουσα ἀεὶ, Θεοτόκε, τῶν τιμώντων σε.

READINGS OF THE DAY

Orthros Gospel Reading

Second Orthros Gospel

The Gospel According to Mark 16:1-8

When the Sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, bought spices, so that they might go and anoint Jesus. And very early on the first day of the week they went to the tomb when the sun had risen. And they were saying to one another, "Who will roll away the stone for us from the door of the tomb?" And looking up, they saw that the stone was rolled back, for it was very large. And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe; and they were amazed. And he said to them, "Do not be amazed; you seek Jesus of Nazareth, who was crucified. He has risen, he is not here; see the place where they laid him. But go, tell his disciples and Peter that he is going before you to Galilee; there you will see him, as he told you." And they went out and fled from the tomb; for trembling and astonishment had come upon them; and they said nothing to any one, for they were afraid.

Epistle Reading

The reading is from St. Paul's Letter to the Romans 2:10-16

Brethren, glory and honor and peace for every one who does good, the Jew first and also the Greek. For God shows no partiality. All who have sinned without the law will also perish without the law, and all who have sinned under the law will be judged by the law. For it is not the hearers

of the law who are righteous before God, but the doers of the law who will be justified. When Gentiles who have not the law do by nature what the law requires, they are a law to themselves, even though they do not have the law. They show that what the law requires is written on their hearts, while their conscience also bears witness and their conflicting thoughts accuse or perhaps excuse them on that day when, according to my gospel, God judges the secrets of men by Christ Jesus.

Gospel Reading

2nd Sunday of Matthew

The Gospel According to Matthew 4:18-23

At that time, as Jesus walked by the Sea of Galilee, he saw two brothers, Simon who is called Peter and Andrew his brother, casting a net into the sea; for they were fishermen. And he said to them, "Follow me, and I will make you fishers of men." Immediately they left their nets and followed him. And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. Immediately they left their boat and their father, and followed him. And he went about all Galilee, teaching in their synagogues and preaching the gospel of the kingdom and healing every disease and every infirmity among the people.